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Parcel Number: 1320-33-811-035  
LOAN NO.: 0006266480  
Return to: Household Mortgage Services  
577 Lamont Road, Elmhurst, IL 60126  
Prepared by: Linda D. Crawford

REQUESTED BY  
Household Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR -1 PM 12:27

WERNER CHRISTEN  
RECORDER

s/18.00 PAID DEPUTY

STATE OF NEVADA  
SUBSTITUTION OF TRUSTEE  
AND FULL RECONVEYANCE

WHEREAS,  
Original Trustor is:  
GERALD M NICOLAISEN AND CARRIE E NICOLAISEN  
Original Trustee is:  
WELLS FARGO FINANCIAL NEVADA 2, INC  
Recorded in DOUGLAS County, Nevada as  
Document No. 0539596, in Volume 0402, Page 04308, Deed of Trust Date 04/10/2002

LEGAL DESCRIPTION - SEE ATTACHED

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of WELLS FARGO FINANCIAL NEVADA 2, INC.

Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by it thereunder.

Dated: February 24, 2004  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

L D Crawford  
Linda D. Crawford, Vice President

MERS#: 100046000062664804  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On February 24, 2004 before me, the undersigned, a Notary Public in and for said State, personally appeared Linda D. Crawford, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this

Glennisha King  
Notary Public/Commission Expires:

Please mail tax statement to: GERALD M NICOLAISEN CARRIE E NICOLAISEN  
1315 PENN LN  
GARDNERVILLE, NV 89410-0000

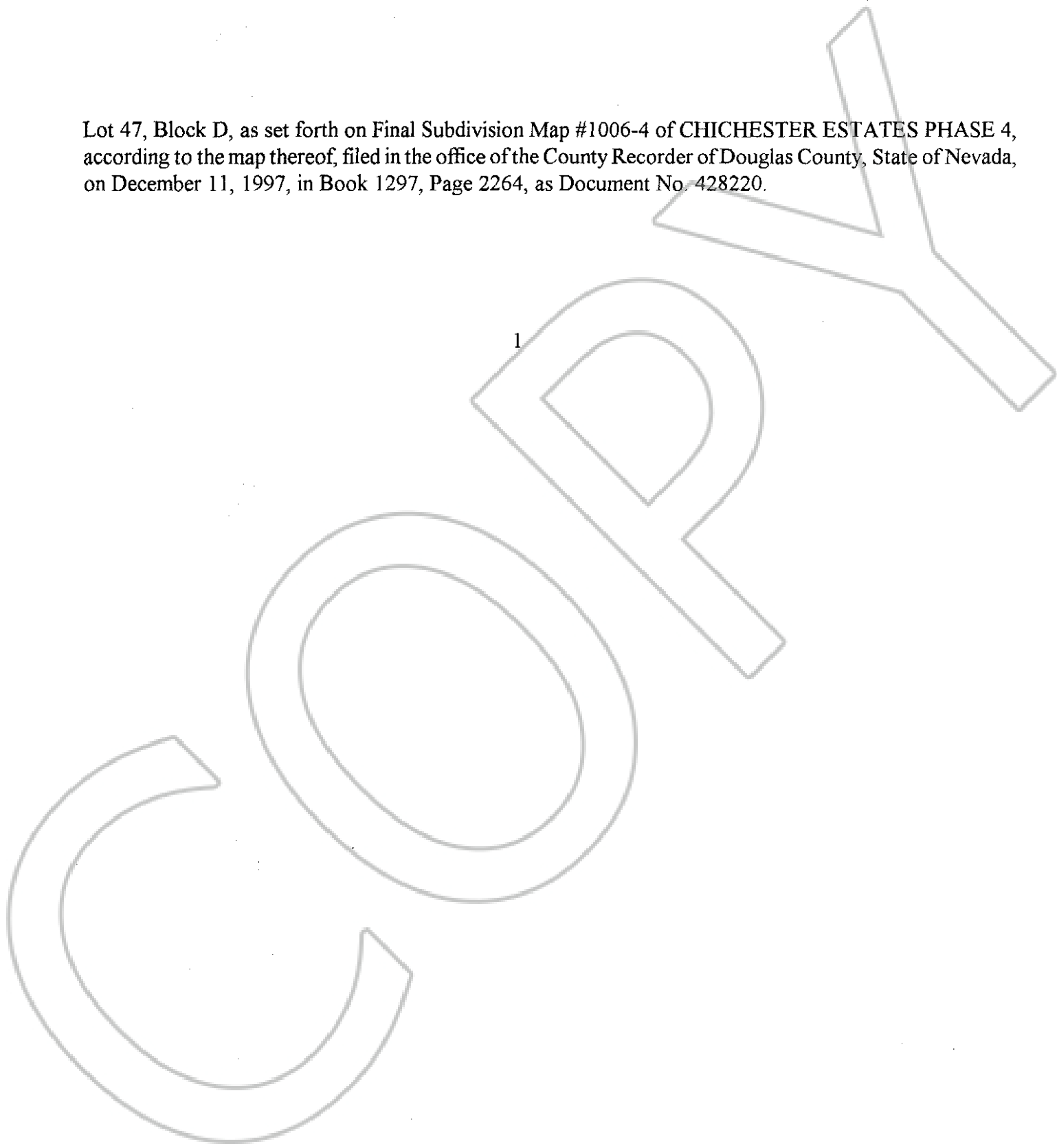
OFFICIAL SEAL  
GLENNISHA KING  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 04-09-07

SEAL

0606026

BK0304PG00312

Lot 47, Block D, as set forth on Final Subdivision Map #1006-4 of CHICHESTER ESTATES PHASE 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.



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