REQUESTED BY

A.P.N. # 1221-19-001-026

R.P.T.T. \$ 2098.20
ESCROW NO. 040800100
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1981 MULE COURT GARDNERVILLE, NV Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA

THEORY AND THE PARK WARRANT

2004 MAR - I PM 3: 35

WERNER CHRISTEN RECORDER

B PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DUSTIN A. URTON, A Married Man as His Sole and Separate Property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL T. BREAUX and LINDA G. BREAUX, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Doulgas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 10, 2004

DUSTIN A. FORTON

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

STATE OF NEVADA	}\
/	} ss
COUNTY OF DOUGLAS	.} /

This instrument was acknowledged before me on 2/20/2004 by, DUSTIN A. URTON

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040800100

Lot 15, in Block A, as set forth on the Official plat of DRY CREEK ESTATES PUD #99-10, filed in the Office of the Douglas County Recorder on October 19, 2001, in Book 1001, Page 6820, as Document No. 525771, Official Records.

APN 1221-19-001-026



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