

243006
Assessor's Parcel # 1121-05-510-015
WHEN RECORDED MAIL TO:
RUTH BROWN
17754 MEEKLAND AVE., #7
HAYWARD, CA 94545

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -1 PM 4:10

WERNER CHRISTEN
RECORDER

\$ 14⁰⁰ PAID RB DEPUTY

AFFIDAVIT COUNTY OF DOUGLAS

CONVERSION OF MANUFACTURED HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name RUTH BROWN
2. Physical Location 230 Mark St. Gardnerville, NV 89410
3. Description: Year 1999 Manufacturer KIT Model CYPRESS
Length 70.8 Width 26.8 Serial Number KM190078C23444AB
4. New Lienholder (if any): Bank Of America, 173 Address: PO B 1075 Coraopolis PA
5. Unsecured Property Taxes are paid in full through fiscal year 20 03/04. Amount \$ 737.33 (or) 15108
Secured to Parcel No. 1121 - 05 - 510 - 015

FOR RECORDER'S USE ONLY

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 15 Block _____ Subdivision PINEVIEW UNIT NO. 1

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

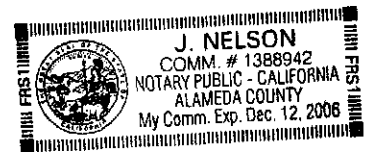
PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Ruth Brown</u> Owner/Buyer	<u>2/25/04</u> Date	_____	_____
<u>RUTH BROWN</u> Print or Type Name	_____	_____	_____

Signed and sworn to (or affirm) before me on FEBRUARY 25, 2004
by Ruth Brown

J. Nelson
Notary Public



PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

DOUGLAS W. SONNEMANN-ASSESSOR

<u>[Signature]</u> Signature of County Assessor	<u>3/1/04</u> Date	<u>Leslie Hobbs Assessor Clerk II</u> Print Name/Title
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DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

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