

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

APN: 1420-07-411-041

2004 MAR -2 AM 8:13

WERNER CHRISTEN
RECORDER

S. *o* PAID. *KJ* DEPUTY

RELEASE OF LIEN

TO: DOUGLAS COUNTY RECORDER:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on January 13, 2004, as Document No. 0601855 in Book 0104, at Page 03514, of Official Records affecting the following:

OWNER(S) OF RECORD: Roy J Clegg Jr

SITE ADDRESS: 3433 Tourmaline Dr

ASSESSOR'S PARCEL NO: 1420-07-411-041

ACCOUNT NUMBER: 1316304A 03

NOW THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 1st day of March, 2004.

SEAL

Barbara J. Reed

BARBARA J. REED
Douglas County Clerk-Treasurer

By: *Terry Lundegren*
Chief Deputy Treasurer

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