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IN OFFICIAL RECORDS OF

DOUGLAS OF HEVADS

2004 MAR -2 AM 8: 52

WERNER CHRISTEN RECORDER

S 18 PAIR K 2 DEPUTY

APN NUMBER:

TITLE OF DOCUMENT:

ASSIGNMENT OF DEED OF TRUST

RECORDING REQUESTED BY:

PEELLE MANAGEMENT CORPORATION

RETURN TO:

SEE ATTACHED

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies.)

This cover page must be typed or printed clearly in black ink only.

0606096 BK0304PG00763 When Recorded Return to: PEELLE ASSIGNATION DIVISION P.O. BOX 30014 RENO, NV 89520-3014

JOB #93 Loan Number: 0002353700
ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Communication, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

Deutsche Bank Trust Company Americas as Trustee 3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

27-005

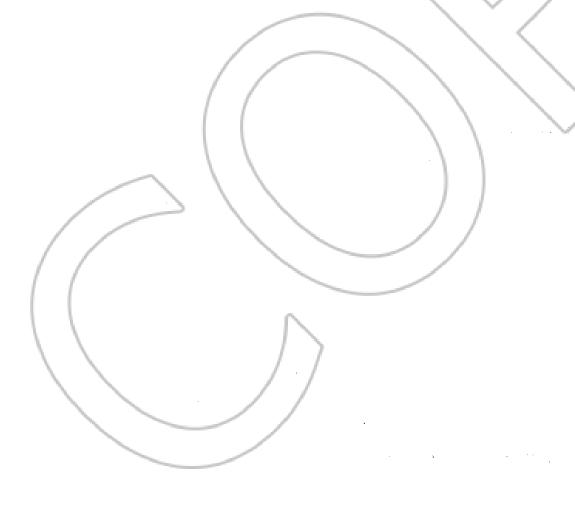
NCMC's entire right, title, and in note (the Promissory Note) which	nterest in and to the follow	ing described mortgage (the	
original principal amount of \$	212,000.00	101 15/1005	, and are in the . The Mortgage is
described and identified by the fo as recorded in Douglas	llowing name (s) of the mo County	Nevada	nber, and/or book number State:
Mortgagor (s) MICHAEL J. KUHNER	Instrument Num	mber 30-03	Book & Page
IN TESTIMONY WHEREOF, so	aid National City Mortgage	e Co., has hereunto set its h	ands this 21 day of
WIFNERS. J. Everetto		NATIONAL CITY MOR By: Total Sc	TGAGE CO. **
State of OHIO)	Name: TODD SCHANES Title: DELIVERY SHI	<i>V</i>
County of MONTGOMERY) SS:))	
On this 21	day of July	<u>/</u> ,,	2003
before me, the undersigned, a No TODD SCHANEY	otary Public in and for said	County and State, personal LIVERY SHIPPER	ly appeared
for and on behalf of National City	y Mortgage Co., and duly	authorized to do so acknowl	ledged the execution of the
foregoing Assignment of Mortgag	ge and Promissory Notes a	s its voluntary act and deed	for the uses and purposes
herein contained.	AICE	WARNER NAMES	
My Commission Expires: 05/2	9/05	V Notary PublicMy County of Residence:	MONTGOMERY
This Instrument Prepared by: NA		My County of Residence:	HOW COMMIT
Paramete: National City Mortgag		AUE CU.	h.
Automa Cay Mongag	,5 35.	.i	STAU!



3232 NEWMARK DRIVE MIAMISBURG, OH 45342 Prepared by Indiana Title: Delivery Shipper Phone: 1-800-822-5626

0606096 BK0304PG00764 Lot 25, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, page 470, as Document No. 502691.

Located in Douglas County, Nevada



0606096 BX 0304 PG 764A