

16-

REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO, NEVADA

2004 MAR -2 AM 8:52

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

APN NUMBER:

TITLE OF DOCUMENT:
ASSIGNMENT OF DEED OF TRUST

RECORDING REQUESTED BY:
PEELLE MANAGEMENT CORPORATION

RETURN TO:
SEE ATTACHED

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies.)

This cover page must be typed or printed clearly in black ink only.

0606096
BK0304PG00763

When Recorded Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 2815

Loan Number: 0002353700

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to: 8474054
4740

Deutsche Bank Trust Company Americas as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

27-005

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 15, 2003, and are in the original principal amount of \$ 212,000.00. The Mortgage is described and identified by the following name (s) of the mortgagor (s), instrument number, and/or book number as recorded in Douglas County Nevada State:

Mortgagor (s)
MICHAEL J. KUHNER

recorded: 5-30-03
Instrument Number

Book & Page

Blk: 0503 Pg: 16207

IN TESTIMONY WHEREOF, said National City Mortgage Co., has hereunto set its hands this 21 day of July 2003

WITNESSES:
[Signature]
[Signature]
WENJANA YAN

NATIONAL CITY MORTGAGE CO.***

By: [Signature]
Name: TODD SCHANEY
Title: DELIVERY SHIPPER

State of OHIO)

County of MONTGOMERY)

On this 21 day of July, 2003

before me, the undersigned, a Notary Public in and for said County and State, personally appeared TODD SCHANEY the DELIVERY SHIPPER

for and on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Notes as its voluntary act and deed for the uses and purposes herein contained.

[Signature]
VICKI J. WARNER

Notary Public

My County of Residence: MONTGOMERY

My Commission Expires: 05/29/05

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

By: [Signature] National City Mortgage Co.

SEAL



3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
Prepared by Todd Schaney
Title: Delivery Shipper
Phone: 1-800-822-5626

0606096

BK 0304 PG 00764

*** /DBA COMMONWEALTH UNITED MORTGAGE COMPANY

8474054



KUHNER MICHAEL J

N
N

Lot 25, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, page 470, as Document No. 502691.

Located in Douglas County, Nevada

0606 096

BK 0304 PG 764A