

A.P.N. # A ptn of 1319-30-542-016

R.P.T.T. \$ 9.75

ESCROW NO. TS09004919/AH

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O.A.

P.O. Box 859

Sparks, NV 89432

WHEN RECORDED MAIL TO:

Manuel Mendoza & Sienna Mendoza

322 No. Rock River Dr.

Diamond Bar, CA 91765

(Space Above for Recorder's Use Only)

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR -2 AM 10: 24

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID KJ DEPUTY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BRYAN S. JOHNSON** and **LANA J. JOHNSON**, husband and wife and **JOHN R. KIRWAN** and **CATHERINE A. KIRWAN**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MANUEL MENDOZA** and **SIENNA MENDOZA**, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as:

**The Ridge Sierra, Two Bedroom, Prime Season, Week #02-011-27-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 06, 2004**

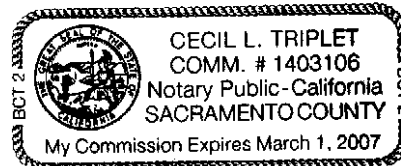
Bryan S. Johnson  
Bryan S. Johnson

Lana J. Johnson  
Lana J. Johnson

John R. Kirwan  
John R. Kirwan

Catherine A. Kirwan  
Catherine A. Kirwan

STATE OF California }  
                                          } ss.  
COUNTY OF Sacramento }



This instrument was acknowledged before me on  
by ~~Bryan S. Johnson and Lana J. Johnson~~  
and John R. Kirwan and Catherine A.

Kirwan

Signature

Cecil L. Triplett

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0606116

BK 0304 PG 00847

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of San Diego } ss.

On February 10, 2004 before me, M.A. Moore, Notary Public,  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Bryan S. Johnson and Lana J. Johnson,  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

M.A. Moore  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant, Bargain, Sale DEED

Document Date: February 6, 2004 Number of Pages: 1

Signer(s) Other Than Named Above: John R. Kierwan and Catharine A. Kierwan

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

0606116  
BK0304PG00848

**EXHIBIT "A"**

**(Sierra 02)**

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

**(A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.**

**(B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-542-016**

0606116  
BK0304PG00849