

A.P.N. # 1220-12-510-015

R.P.T.T. \$ 815.10

ESCROW NO. 040700523

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRNATEE
3751 LAKEVIEW ROAD
CARSON CITY, NV 89703

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -2 AM 10:39

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PHILIP T. MARSHALL AND JEAN E. MARSHALL, CO-TRUSTEES OF THE MARSHALL FAMILY TRUST AGREEMENT DATED JULY 12, 1990**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 25, 2004** **PINION RIDGE, LLC., a Nevada Limited Liability Company**

BY: *Gregory W Painter*
**GREGORY W. PAINTER, MANAGER
PINION PAINTER, LLC., MEMBER**

BY: *Jack R White*
**JACK R. WHITE, PRESIDENT
JACK WHITE CUSTOM HOMES, INC., MEMBER**

STATE OF *Nevada* }
 } ss.
COUNTY OF *Douglas* }

**L. HENDRICK**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on *2-27-04*
by **GREGORY W. PAINTER, MANAGER** and **JACK R. WHITE, PRESIDENT**

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0606143

BK0304 PG00898

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700523

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:

Being a portion of the North one-half of Section 12,
Township 12 North, Range 20 East, M.D.B.&M., further
described as follows:

Lot 10 in Block D, as set forth on FINAL SUBDIVISION MAP
2DA #01-083 FOR PINION RIDGE, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada on September 15, 2003 in Book 0903, Page 7332 as
Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-015

0606143

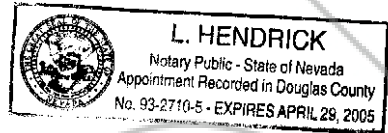
BK0304PG00899

STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on March 01, 2004, by
~~GREGORY W. PAINTER, MANAGER~~ and JACK R. WHITE,
~~PRESIDENT~~

WITNESS my hand and official seal.

Signature *L. Hendrick*



COOPER

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BK 0304 PG 00900