

A.P.N. # 1420-32-001-003

R.P.T.T. \$ 0 #6

ESCROW NO. 042400431

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Richard J. Johnson
1033 Stephanie Way
Minden, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -2 PM 3:31

WERNER CHRISTEN
RECORDER

\$15.00 PAID *Kg* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Richard J. Johnson**, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Richard J. Johnson**, as Trustee under that certain Declaration of Trust dated July 25, 2000

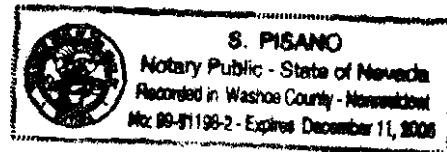
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Washoe State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 21, 2004**

[Signature]
Richard J. Johnson

STATE OF NV }
COUNTY OF Washoe } SS.



This instrument was acknowledged before me on Feb. 23, 2004
by Richard J. Johnson

Signature [Signature]

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0606189

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the
Northwest 1/4 of Section 32, Township 14 North, Range 20
East, M.D.B.&M., Douglas County, Nevada, further described
as follows:

Parcel 25C, as set forth on the Parcel Map for FRANK
PETRASICH, filed for record in the office of the County
Recorder, Douglas County, Nevada on June 24, 1991, in Book
691, Page 3494, as Document No. 253524.

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