

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor Parcel No(s):  
1418-15-701-002

2004 MAR -3 AM 10:31

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *Kj* DEPUTY

**RECORDATION**

REQUESTED BY:  
Nevada Security Bank  
Incline Village  
910 Tahoe Blvd.  
Suite 101  
Incline Village, NV  
89450

**WHEN RECORDED MAIL**

TO:  
Nevada Security Bank  
P.O.Box 19579  
Reno, NV 89511

**SEND TAX NOTICES TO:**

Nevada Security Bank  
P.O. Box 19579  
Reno, NV 89511

FOR RECORDER'S USE ONLY

040500909  
040500566

**REQUEST FOR NOTICE**  
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to Nevada Security Bank of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 0516769 Recorded on: 6/19/01  
Book: 0601 Page: 5125-5147

Official Records: DOUGLAS County, State of Nevada, and describing land therein as:

Legal Description: ALL THAT PARCEL OF LAND SITUATE IN AND BEING A PORTION OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 18 EAST M.D.B.&M. MORE PARTICULARY DESCRIBED AS FOLLOWS:

PARCEL 2 AS SET FORTH ON THAT CERTAIN PARCEL MAP OF WHISPERING PINES OF GLENBROOK, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 15, 1980 IN BOOK 1280, PAGE 1056, AS DOCUMENT NO. 51677.

TOGETHER WITH THAT LAND CONVEYED IN INDIVIDUAL GRANT DEED RECORDED OCTOBER 12, 1994 IN BOOK 1094 OF OFFICIAL RECORDS AT PAGE 2164, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 348425, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF PARCEL 3 AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON SEPTEMBER 15, 1980 AS DOCUMENT NO. 51677 IN THE OFFICE OF

0606224

BK 0304 PG 01469

**REQUEST FOR NOTICE  
(Continued)**

Loan No: 0018000223

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THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 3; THENCE NORTH 78 25'53" EAST 143.14 FEET; THENCE SOUTH 75 32'04 EAST 248.32 FEET TO A POINT ON THE SOUTHERLY LINE OF PARCEL 3; THENCE ALONG SAID SOUTHERLY LINE NORTH 86 08'36" WEST 349.90 FEET; THENCE NORTH 72 46'22" WEST 33.06 FEET TO THE POINT OF BEGINNING.

EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE BED OF LAKE TAHOE BELOW THE LINE OF NATURAL ORDINARY HIGH WATER AND ALSO EXCEPTING ANY ARTIFICIAL ACCRETIONS TO THE LAND WATERWARD OF THE LINE OF NATURAL ORDINARY HIGH WATER OR, IF LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED, EXCEPTING ANY PORTION LYING BELOW AN ELEVATION OF 6,223.00 FEET, LAKE TAHOE DATUM ESTABLISHED BY NRS 321.595.

REFERENCE IS MADE TO RECORD OF SURVEY FOR E.H. AND JENNIFER PATTERSON RECORDED OCTOBER 12, 1994 IN BOOK 1094 OF OFFICIAL RECORDS, AT PAGE 2166, AS DOCUMENT NO. 348426.

**Address:** The Real Property or its address is commonly known as 1800 HIGHWAY 50, GLENBROOK, NV 89413. The Real Property tax identification number is 1418-15-701-002

**Trustor:** JENNIFER L. PATTERSON

**Beneficiary:** FIRST NATIONWIDE LENDING MORTGAGE CORP

**Trustee:** LAWRENCE P. WASHINGTON

**Mail Notices to:** Nevada Security Bank, Incline Village, 910 Tahoe Blvd. Suite 101, Incline Village, NV 89450

who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

**Dated:** February 24, 2004

**LENDER:**

x John N. Donovan  
Authorized Signer John N. Donovan

0606224

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(Continued)

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LENDER ACKNOWLEDGMENT

STATE OF Nevada

COUNTY OF Washoe



This instrument was acknowledged before me on 3/1/04 by John Donovan  
Bank as designated agent of Nevada Security



(Seal, if any)

Dana Paull

(Signature of notarial officer)

Notary Public in and for State of NV

0606224

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