14

## **RECORDING REQUESTED BY AND MAIL TO:**

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2004 MAR -3 PM 3: 34

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423 WERNER CHRISTEN
RECORDER

\$11 PAID K 2 DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **RELEASE OF LIEN**

That certain <b>Lien</b> executed by the undersigned on behalf of the Gardnerville Healt and Sanitation Department against property owner.  Joan L. Mackey
and carried Department against property extrem:
and claiming a lien upon the following described real property situated in the
City of Gardnerville, County of Douglas State of Nevada:
dated the <u>15th</u> of <u>October</u> , 2003, and recorded in the office of the Count
Recorder of Douglas County on the 15th day of October , 2003, at Boo
Page 7490; is hereby released, the claim thereunder havin
been fully paid and satisfied.
WITNESS my hand this $2nd$ day of $March$ , $2004$ .
Town of Gardnerville
By:
J <sub>M</sub> PARK
Pardnerville Town Manager
STATE OF NEVADA )
)ss. COUNTY OF DOUGLAS
COUNTY OF DOUGLAS
On March 2, 2004 before me, the undersigned, a Notary Public in and for
said State, personally appearedJim_Park personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
bottom of which the person(e) acted, excedited the mediament.
WITNESS my hand and official seal.
CAPOL A LOUTUM
Signature Carl Q CAROL A. LOUTHAN NOTARY PUBLIC - NEVADA
Signature NOTARY PUBLIC - NEVADA Appt. Recorded in Douglas County Appt. Expires May 1, 2005
No: 01-69162-5

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