A.P.N. # 1320-33-816-037

R.P.T.T. \$ 1,006.20
ESCROW NO. 030304049
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1342 E. MARION RUSSELL DRIVE
GARDNERVILLE, NV 89410

Stewart Title of Douglas County

IH OFFICIAL RECORDS OF BOUGLAS CO., MEYAGA

2004 MAR -3 PH 3: 42

WERNER CHRISTEN RECORDER

SEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ANNE CULLINCINI, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 09, 2004

SYNCON HOMES
A NEVADA CORPORATION

My My

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City

My Appt. Expires February 15, 2005

No: 97-0092-3

ANDREW W. MITCHELL
PRESIDENT

BY:____

STATE OF Nevada } ss.

This instrument was acknowledged before me on 3 - 17 - 04, ANDREW W. MITCHELL

Signature Notar Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304049

Lot 46, in Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-33-816-037

