

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -3 PM 3:50

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

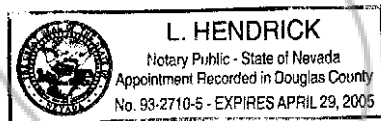
APN: 1320-34-001-022
R.P.T.T. #3
ORDER NO. 040700512
WHEN RECORDED MAIL TO:
Gary Deter
15921 Toro Hills Ave.
Salinas, CA 93908

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: CHARLES W. WARD AND STEPHENIE J. WARD, AS TRUSTEES OF THE "WARD 1994 TRUST", in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY A. DETER, TRUSTEE AND JEAN P. DETER, TRUSTEE OF THE 1997 DETER REVOCABLE TRUST U/D/T DATED OCTOBER 3, 1997, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 2-23-04



Charles W. Ward
CHARLES W. WARD, TRUSTEE

Steph J. Ward
STEPHENIE J. WARD, TRUSTEE

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2-23-04
By, Charles W. Ward and
Stephenie J. Ward

Signature *L. Hendrick*
Notary Public

0606287
BK0304PG01950

November 16, 2003

LEGAL DESCRIPTION
FOR
AREA FROM APN 1320-34-001-022
TO
APN 1320-34-001-021

The portion of land referred to herein is situate in the State of Nevada, County of Douglas, and described as follows:

All that certain piece or parcel of land situate in the NE $\frac{1}{4}$ of Section 34, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

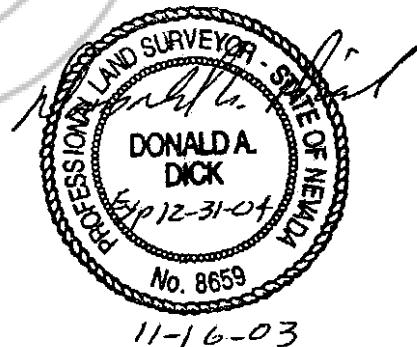
COMMENCING at the Northwest corner of Parcel No. 3 as shown on the Clark Parcel Map, document No. 64238, dated 1-21-1982, thence North $90^{\circ}00'00''$ East, 908.01 feet; thence North $32^{\circ}39'39''$ East, 59.39 feet; thence South $89^{\circ}59'50''$ East, 127.42 feet to the Point of Beginning; thence through the following courses;

1. North $90^{\circ}00'00''$ East, 64.45 feet;
2. South $00^{\circ}00'00''$ West, 182.47 feet;
3. North $19^{\circ}27'08''$ West, 193.52 feet to the Point of Beginning.

AREA = 5,880 Sq. Ft. or 0.13 Acres

The bearing of North $90^{\circ}00'00''$ East along the North line of Parcel 3, As shown on Document No. 64238, was used as the basis of bearings for this description.

Prepared by:
Donald A. Dick, PLS
1005 Eagle Ct.
Gardnerville, Nv. 89410



0606287

BK0304PG01951