

APN: 1320-34-001-021  
R.P.T.T. #3  
ORDER NO. 040700512  
WHEN RECORDED MAIL TO:  
Gary Deter  
15921 Toro Hills Ave.  
Salinas, CA 93908

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2004 MAR -3 PM 3: 51

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: GARY A. DETER, TRUSTEE AND JEAN P. DETER, TRUSTEE OF THE 1997 DETER REVOCABLE TRUST U/D/T DATED OCTOBER 3, 1997, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY A. DETER, TRUSTEE AND JEAN P. DETER, TRUSTEE OF THE 1997 DETER REVOCABLE TRUST U/D/T DATED OCTOBER 3, 1997, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 2-23-04

*Gary A. Deter trustee*  
\_\_\_\_\_  
GARY A. DETER, TRUSTEE



*Jean P. Deter Trustee*  
\_\_\_\_\_  
JEAN P. DETER, TRUSTEE

California  
STATE OF ~~NEVADA~~ } ss  
COUNTY OF ~~DOUGLAS~~ }  
monterey

This instrument was acknowledged before me on February 23, 04  
By, Gary A Deter, and Jean P Deter

Signature *Kellysue Guzman*  
\_\_\_\_\_  
Notary Public

0606288

BK0304PG01952

November 16, 2003

LEGAL DESCRIPTION  
FOR  
ADJUSTED  
APN 1320-34-001-021  
1600 VIEWMONT COURT

The portion of land referred to herein is situate in the State of Nevada, County of Douglas, and described as follows:

All that certain piece or parcel of land situate in the NE ¼ of Section 34, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

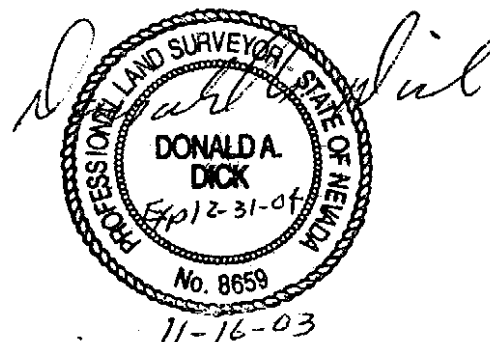
BEGINNING at the Northwest corner of Parcel No. 5-A-4 as shown on the Murrell & Jean Williams Parcel Map, document No. 107314, dated 9-25-1984, thence through the following courses;

1. North 89°56'17" East, 344.17 feet;
2. South 00°20'05" East, 623.96 feet;
3. South 89°50'50" West, 359.73 feet;
4. North 04°37'57" East, 181.94 feet;
5. North 19°27'08" West, 193.52 feet;
6. South 90°00'00" West, 33.47' feet;
7. North 28°39'44" East, 138.23 feet;
8. North 11°41'08" East, 142.38 feet to the Point of Beginning.

AREA = 5.32 Acres

The bearing of North 90°00'00" East along the North line of Parcel 3, As shown on' Document No. 64238, was used as the basis of bearings for this description.

Prepared by:  
Donald A. Dick, PLS  
1005 Eagle Ct.  
Gardnerville, Nv. 89410



0606288

BK 0304 PG 01953