

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1320-34-001-022  
R.P.T.T. #3  
ORDER NO. 040700512  
WHEN RECORDED MAIL TO:  
Charles Ward  
419 Centerville Lane  
Gardnerville, NV 89460

2004 MAR -3 PM 3:52

WERNER CHRISTEN  
RECORDER

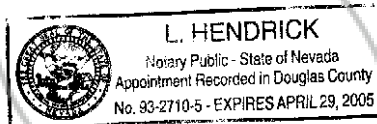
\$15<sup>00</sup> PAID *Kg* DEPUTY

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: CHARLES W. WARD AND STEPHENIE J. WARD, AS TRUSEES OF THE "WARD 1994 TRUST", in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES W. WARD AND STEPHENIE J. WARD, AS TRUSTEES OF THE "WARD 1994 TRUST", AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 2-23-04



*Charles W. Ward*  
CHARLES W. WARD, TRUSTEE

*Steph J. Ward*  
STEPHENIE J. WARD, TRUSTEE

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2-23-04,  
By, Charles W. Ward & Stephenie J. Ward

Signature *A. Mendicino*  
Notary Public

0606289

BK0304PG01954

November 16, 2003

LEGAL DESCRIPTION  
FOR  
ADJUSTED  
APN 1320-34-001-022  
1578 BROKEN ARROW ROAD

The portion of land referred to herein is situate in the State of Nevada, County of Douglas, and described as follows:

All that certain piece or parcel of land situate in the NE ¼ of Section 34, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

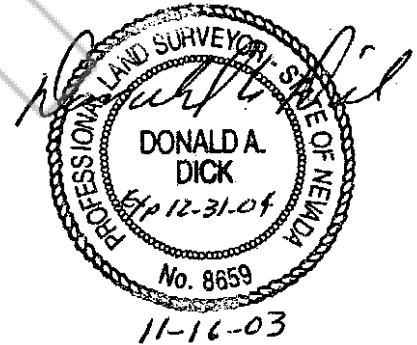
BEGINNING at the Northwest corner of Parcel No. 3 as shown on the Clark Parcel Map, document No. 64238, dated 1-21-1982, thence through the following courses;

1. North 90°00'00" East, 908.01 feet;
2. North 32°39'39" East, 59.39 feet;
3. South 89°59'50" East, 127.42 feet;
4. South 19°27'08" East, 193.52 feet;
5. South 04°37'57" West, 181.94 feet;
6. South 89°50'50" West, 55.50 feet;
7. South 21°08'40" West, 165.46 feet;
8. South 31°08'39" West, 337.67 feet;
9. North 90°00'00" West, 827.41 feet;
10. North 00°00'00" East, 757.29 feet to the Point of Beginning.

AREA = 17.96 Acres

The bearing of North 90°00'00" East along the North line of Parcel 3, As shown on Document No. 64238, was used as the basis of bearings for this description.

Prepared by:  
Donald A. Dick, PLS  
1005 Eagle Ct.  
Gardnerville, Nv. 89410



0606289

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