

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -3 PM 3:53

WERNER CHRISTEN
RECORDER

\$18⁰⁰ PAID *Kg* DEPUTY

APN PTN. 1320-34-001-021
~~PTN. 1320-34-001-022~~

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

MODIFICATION
AGREEMENT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0606290

BK0304PG01956

STEWART TITLE

1650 North Lucerne, Ste. 101 ~ Minden, Nevada 89423
Phone: (775) 782-2208 ~ Fax: (775) 782-4601

Escrow No: 040700512

MODIFICATION AGREEMENT

THIS AGREEMENT, made this 20th day of February, 2004, by and between Gary A. Deter, Trustee and Jean P. Deter, Trustee of the Deter 1997 Revocable Trust, First Party and Charles W. Ward and Stephenie J. Ward, as Trustees of the "Ward 1994 Trust", Second Party

WITNESSETH:

WHEREAS, the Second Party is the owner of that certain real property described in the Deed of Trust dated September 17, 2003 executed by Charles W. Ward and Stephenie J. Ward, husband and wife, as Trustor to Stewart Title of Douglas County, a Nevada corporation, as Trustee, and Gary A. Deter, Trustee and Jean P. Deter, Trustee of the Deter 1997 Revocable Trust, as Beneficiary; which Deed of Trust was recorded on September 23, 2003 in Book 903, Page 12973, as Document No. 591006, Official Records of Douglas County; which Deed of Trust was given as security for a Note dated September 17, 2003 in the sum of \$650,000.00, executed by Charles W. Ward and Stephenie J. Ward, husband and wife, in favor of Gary A. Deter, Trustee and Jean P. Deter, Trustee of the Deter 1997 Revocable Trust.

AND WHEREAS, the Second Party is desirous of modifying the terms of said Note and the First Party is willing to modify the terms of the said Note;

NOW THEREFORE, in consideration of the promises and agreements hereafter contained to be performed by the Second Party, the Parties do hereby agree as follows:

The property which secures said Deed of Trust is hereby amended and described in Exhibit "A" attached hereto and made a part hereof.

Said modification of the terms of payment shall in no manner or respect alter any of the other terms, covenants and conditions of said Promissory Note or the Deed of Trust securing it.

The Second party hereby represents and warrants that there are no other liens or encumbrances of any nature whatsoever on or against the real property mentioned in said Deed of Trust,

Continued on next page

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ESCROW NO.: 040700512

except as follows: NONE

FIRST PARTY

SECOND PARTY

Gary A. Deter
Gary A. Deter, Trustee

Charles W. Ward, Trustee

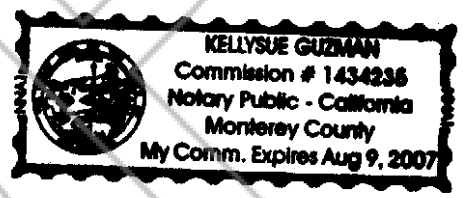
Jean P. Deter
Jean P. Deter, Trustee

Stephenie J. Ward, Trustee

STATE OF California)
) ss.
COUNTY OF Monterey)

This instrument was acknowledged before me
on February 23, 04 by Kellysue Guzman, Notary Public
 Gary A Deter and Jean P Deter.

Kellysue Guzman
Notary Public



STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me
on _____ by _____

Notary Public

WHEN RECORDED, RETURN TO:
Mr. and Mrs. Gary A. Deter, Trustee
15921 Toro Hills Ave.
Salinas, CA 93908

0606290

BK0304PG01958

ESCROW NO.: 040700512

except as follows: NONE

FIRST PARTY

SECOND PARTY

Gary A. Deter, Trustee

Charles W. Ward

Charles W. Ward, Trustee

Jean P. Deter, Trustee

Stephanie J. Ward

Stephanie J. Ward, Trustee

STATE OF _____)
COUNTY OF _____) ss.

This instrument was acknowledged before me
on 2-23-04 by Charles W. Ward & Stephanie J. Ward

L. Hendrick

Notary Public



STATE OF _____)
COUNTY OF _____) ss.

This instrument was acknowledged before me
on _____ by _____.

Notary Public

WHEN RECORDED, RETURN TO:
Mr. and Mrs. Gary A. Deter, Trustee
15921 Toro Hills Ave.
Salinas, CA 93908

0606290

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November 16, 2003

LEGAL DESCRIPTION
FOR
AREA FROM APN 1320-34-001-021
TO
APN 1320-34-001-022

The portion of land referred to herein is situate in the State of Nevada, County of Douglas, and described as follows:

All that certain piece or parcel of land situate in the NE ¼ of Section 34, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

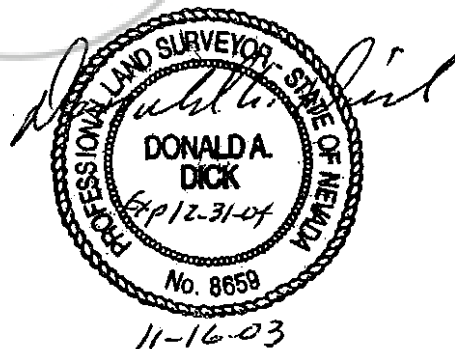
COMMENCING at the Northwest corner of Parcel No. 5-A-4 as shown on the Murrell & Jean Williams Parcel Map, document No. 107314, dated 9-25-1984, thence North 89°56'17" East, 344.17 feet; thence South 00°20'05" East, 623.96 feet; thence South 89°50'50" West, 359.73 feet to the Point of Beginning; thence through the following courses;

1. North 89°50'50" East, 55.50 feet;
2. North 21°08'40" East, 194.59 feet;
3. South 04°37'57" West, 181.94 feet to the Point of Beginning.

AREA = 5,031 Sq. Ft. or 0.12 Acres

The bearing of North 90°00'00" East along the North line of Parcel 3, As shown on Document No. 64238, was used as the basis of bearings for this description.

Prepared by:
Donald A. Dick, PLS
1005 Eagle Ct.
Gardnerville, Nv. 89410



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