

NE

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR -4 AM 8:36

WERNER CHRISTEN  
RECORDER

\$ 0 PAID CF DEPUTY

Assessor's Parcel Number: N/A

Date: MARCH 2, 2004

Recording Requested By:

✓ Name: LYNDA TEGLIA/COMMUNITY DEVELOPMENT

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

\_\_\_\_\_

AGREEMENT #2004.039  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)  
*This cover page must be typed or legibly hand printed.*

0606307

BK 0304 PG 02041

FILED

NO. 2004. 039

2004 MAR -1 PM 12:42

RECEIVED

FEB 17 2004

DOUGLAS COUNTY  
COMMUNITY DEVELOPMENT

AGREEMENT TO CONNECT TO SEWER  
AND  
RIGHT-OF-ENTRY

BARBARA REED  
CLERK



This agreement is made this 14 day of FEBRUARY, 2004, between Douglas County, (County), a political subdivision of the State of Nevada, and Patrick & Jean Sanderson, Owner(s) of property described as Assessor's Parcel Number 1420-07-310-035, at 3469 Tourmaline Dr.

**County Responsibilities**

1. County agrees to pay all engineering, permitting, connection fees and construction costs associated with construction of a single sewer lateral from the sewer main to Owner's house. The County will provide at least a one-week notice to the Owner prior to construction. The County will pump the landowner's existing septic tank and fill it with sand, soil, or a cement slurry. The septic tank will then be abandoned in place in accordance with the requirements of the State of Nevada.
2. Douglas County and its contractor will attempt to minimize the damage to existing landscaping, and will make reasonable efforts to repair damaged landscaping and other improvements to their previous condition.
3. The County will provide sewer service on connection based on payment of the monthly service fee.

**Owner Responsibilities**

1. The Owner grants permission to Douglas County, and its employees, authorized agents, and contractors, to enter onto the Owner's land for the purposes of abandonment of the Owner's septic tank, and construction of a sewer lateral from the sewer main to the Owner's home, and any necessary appurtenances, as shown on the attached exhibit A. This permission is granted for a period of one year from the date of this document or until the construction is completed if less than one year.
2. Owner agrees that no connection fee will be charged for the single sewer connection, which is the equivalent amount to serve one single-family dwelling unit. Owner may purchase additional connections if they are necessary, but may only use these connections on subject property. Once physically connected to the sewer system, owner agrees to accept the responsibility to maintain the sewer lateral between the house and their property line and pay the monthly sewer rate for the service.

**General Provisions**

1. This letter contains the entire agreement between parties relating to the subject matter and supersedes any and all agreements previously made by and between the parties pertaining to the same subject matter. No change, amendment, alteration or modification of this agreement will be effective unless documented in writing and executed by both parties.

0606307

BK0304 PG02042

2. Owner agrees to indemnify and hold harmless the County, its officials, employees, agents and authorized representatives from any and all claims and causes of action or liability arising from the performance of this agreement, the abandonment of the septic tank, or the construction of the new sewer lateral on the property.

3. This agreement is made in and will be construed and governed by the laws of the State of Nevada.

Owner(s)

County

By: Patrick Sanderson  
Patrick Sanderson

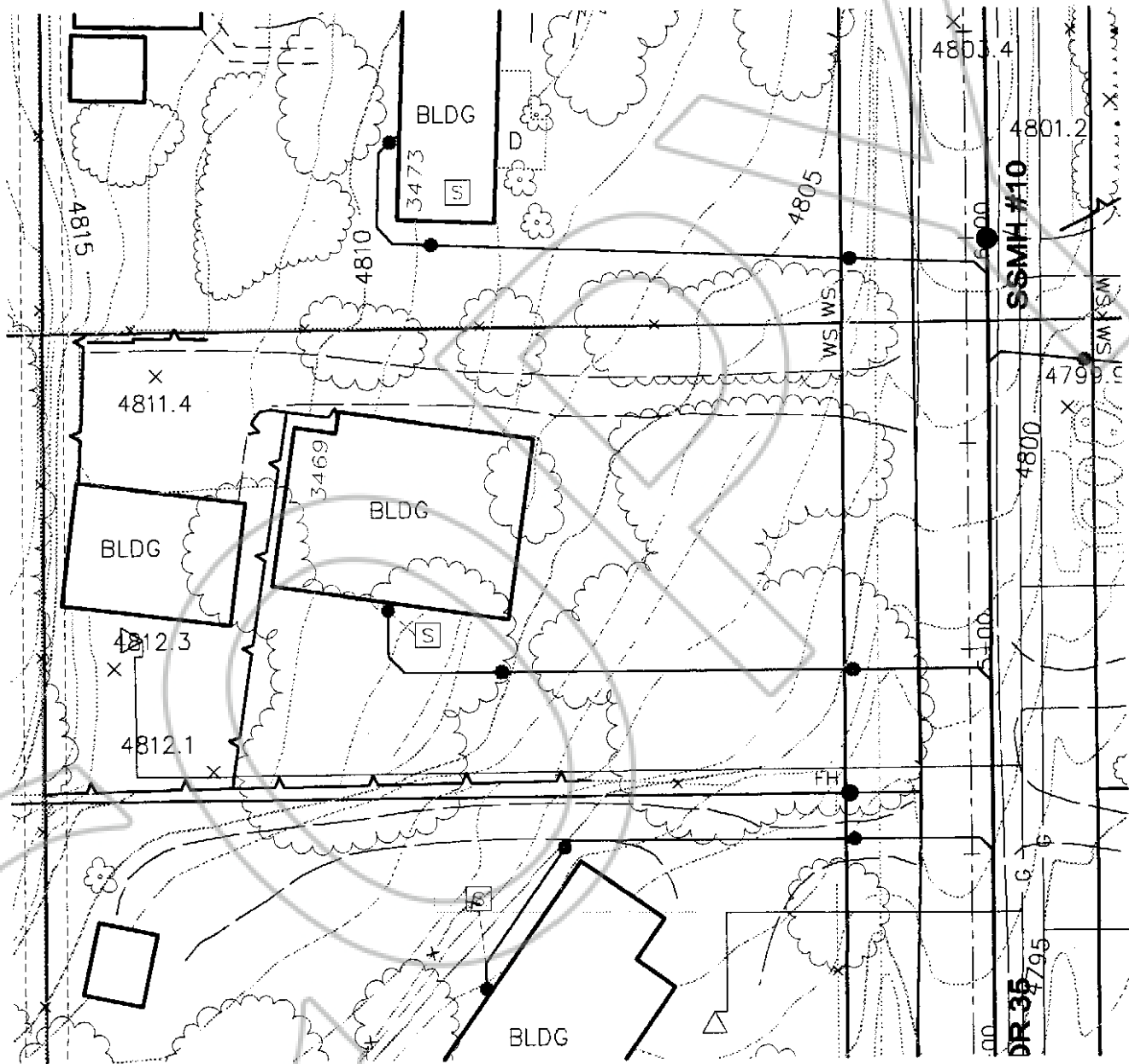
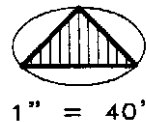
By: Bob Nunes  
Bob Nunes  
Community Development Director

By: Jean M. Sanderson  
Jean Sanderson

0606307

BK0304PG02043

# EXHIBIT "A"



PATRICK & JEAN SANDERSON  
3469 TOURMALINE DRIVE  
APN 1420-07-310-035

0606307

BK0304PG02044

COPY

**SEAL**

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 2 2004

B. Reed Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Carol M. Mullock Deputy

0606307

BK0304PG02045