REQUESTED BY Stewart Title of Douglas County IH OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2004 MAR -4 PM 3: 37

WERNER CHRISTEN RECORDER

00 DEPUTY

R.P.T.T. \$ ESCROW NO. 041001129 / 640500580 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: see below

A.P.N.# 1319-30 622 203

WHEN RECORDED MAIL TO: FO Box 1747 Moduto, (a 95353

pace above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That California Equity Management Group, Inc., a California corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Andrew B. Katakis, an unmarried man

and to the heirs and assigns of such Grantce forever, all that real property situated in the Douglas State of Nevada, County of

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 12, 2004

California Equity Management Group, Inc., a California corp.

> By: AUDREW B. KATAKIS

BY:

STATE OF (

COUNTY OF

This instrument was acknowledged before me on\_ Andrew B. KATAL

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



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## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040500580

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit B, as set forth on the Condominium Map of Lot 21 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. 29641, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/8th interest in and to that portion designated as Common Area as set forth on the Condominium Map of Lot 21 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. 296741, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1319-30-622-003

