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REQUESTED BY
Patricia Clark
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -4 PM 4:29

WERNER CHRISTEN
RECORDER

\$17.00 PAID. *KJ* DEPUTY

WHEN RECORDED, MAIL TO:

✓ Dave Davis, Esq.
Jones Vargas
100 W. Liberty Street, 12th Floor
Reno, Nevada 89501

**CERTIFICATE OF FIRST AMENDMENT TO
AMENDED AND RESTATED DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS FOR
MINDEN TOWNHOMES**

This Certificate of First Amendment to Amended and Restated Declaration of Covenants, Conditions and Restrictions for Minden Townhomes ("Certificate") is made by the **MINDEN TOWNHOMES HOMEOWNERS' ASSOCIATION**, a Nevada non-profit corporation ("Association"), with reference to the following facts, and is as follows:

RECITALS:

A. **JUMPERS, LLC**, a Nevada limited liability company ("Declarant"), caused that certain Amended and Restated Declaration of Covenants, Conditions and Restrictions for Minden Townhomes (the "Declaration"), to be recorded on February 6, 2004, as Document No. 604005, in the Official Records of Douglas County, Nevada. All capitalized terms used and not otherwise defined herein shall have the meanings ascribed to such terms in the Declaration.

B. Section 12.2 of the Declaration provides that the Declaration may be amended by vote or agreement of not less than fifty-one percent (51%) of the voting power of the Association (the "Approval"), and that all such amendments must be in writing, and prepared, executed, recorded and certified on behalf of the Association by an officer of the Association designated for such purpose or by the President of the Association in the absence of such designation.

C. The President of the Association has been designated to prepare, execute, record and certify on behalf of the Association the amendments to the Declaration set forth herein.

I.

Jones Vargas
Attorneys at Law
100 W. Liberty St., 12th Floor
Reno, Nevada 89501
(775)786-5000

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NOW, THEREFORE, PARRICIA D. CLARK, as President of the Association, hereby certifies that pursuant to the requisite Approval that the Declaration has been amended as follows:

1. Section 6.8 - Utilities Assessments. Section 6.8 of the Declaration is hereby amended as follows:

1.1 Headings. The existing paragraph in Section 6.8 is hereby supplemented by adding thereto a heading as follows: "6.8.1 General."

1.2 New Provision. A new provision 6.8.2 is added to Section 6.8 as follows:

6.8.2 Water and Sewer Service Fees.
Without limiting the generality of Section 6.8.1 above, the Declarant, for each Unit owned by it, and each Owner of any Unit by acceptance of a deed therefore, whether or not it shall be so expressed in such deed, is deemed to covenant and agree to allow both Minden Gardnerville Sanitation District and the ~~MINDEN~~ Town Water Company to submit an invoice for each respective Unit for monthly water and sewer fees to the Minden Townhomes Homeowners' Association, in lieu of submitting individual invoices to individual owners. Minden Townhomes Homeowners' Association agrees to pay and be responsible for said water and sewer fees. This Section 6.8.2 may not be amended without first seeking the consent of the Minden Gardnerville Sanitation District and Gardnerville Town Water Company.

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2.

Jones Vargas
Attorneys at Law
100 W. Liberty St., 12th Floor
Reno, Nevada 89501
(775)786-5000

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IN WITNESS WHEREOF, Patricia D. Clark, as President of the Association, has executed this Certificate as of the date set forth with his signature.

JUMPERS, LLC,
a Nevada limited liability company

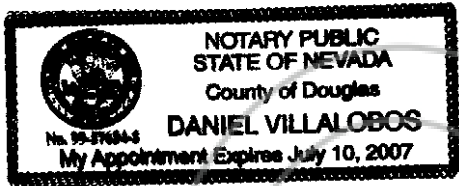
Dated: 2/27, 2004.

By: *Patricia D. Clark*

Its: Member
PATRICIA D. CLARK

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 2/27, 2004, by Patricia D. Clark, as President of MINDEN TOWNHOMES HOMEOWNERS' ASSOCIATION, a Nevada non-profit corporation.



Daniel Villalobos
Notary Public
My Commission Expires: 7/10/07

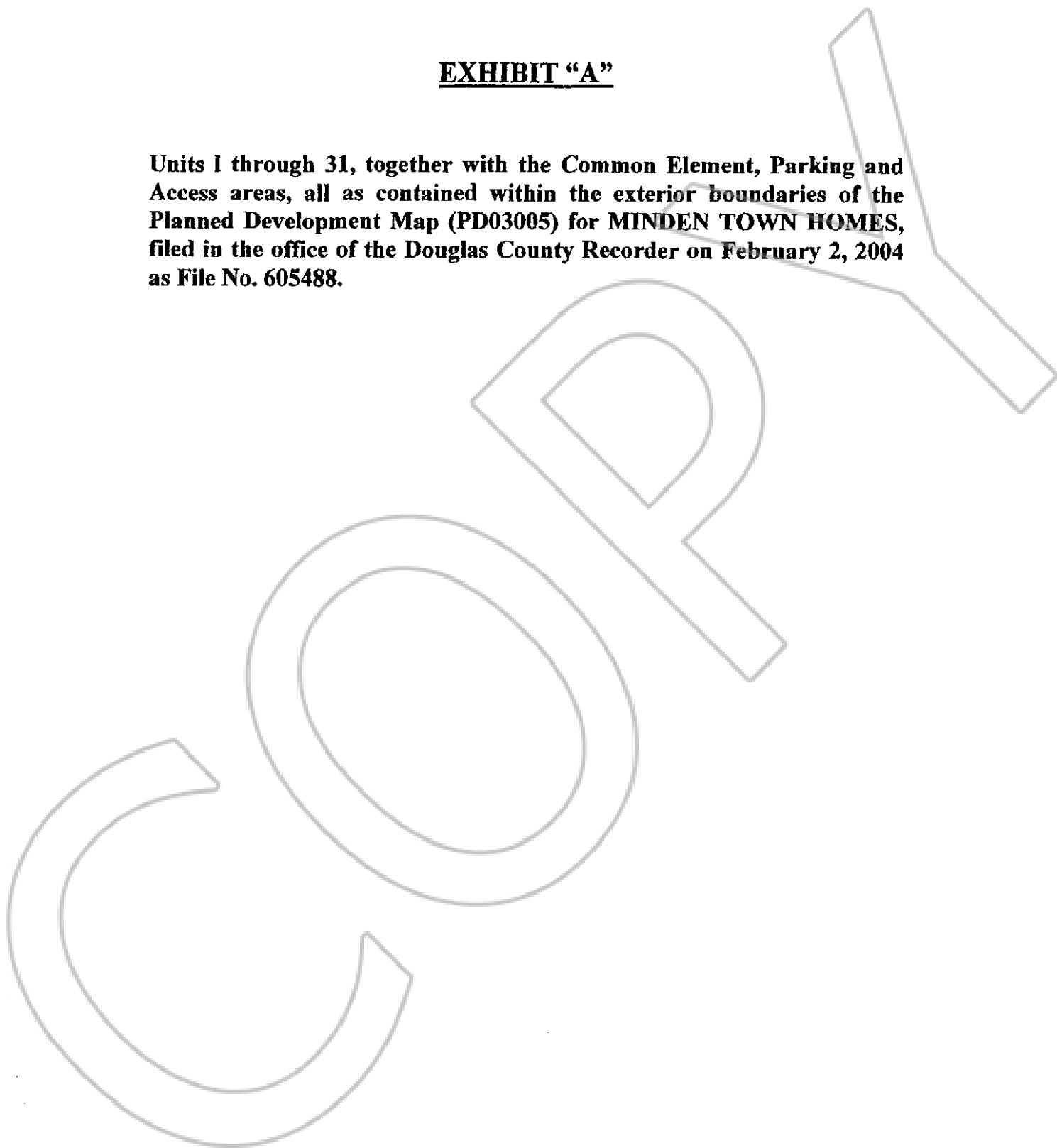
3.

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EXHIBIT "A"

Units 1 through 31, together with the Common Element, Parking and Access areas, all as contained within the exterior boundaries of the Planned Development Map (PD03005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 605488.



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