A.P.N. #1220-)(21-710-119	REQUESTED BY Jackson Ovality Drypach
R.P.T.T.\$ 288.60	IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA
RECORDING REQUESTED BY:	2004 MAR -5 AM 9: 13
MAIL TAX STATEMENTS TO: SAME AS BELOW	WERNER CHRISTEN RECORDER
	SIS PAID CF DEPUTY
WHEN RECORDED MAIL TO: JACKSON	\ \
P.O. BOX 865 MINDEN, NV 89423	
(Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That HOMECO 5, LLC, A NEVADA LIMITED LIABILITY COMPANY	
LIABILITY COMPANY	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HOMECO 5, LLC, A NEVADA LIMITED LIABILITY COMPANY, and GREGORY DEINES and MELISSA DEINES, husband and wife, EACH AS TO AN UNDIVIDED 50% INTEREST AS JOINT TENANTS	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: HOMECO 5,	
BY:	
DONALD	L. JACKSON /MEMBER
By: Borne M. Jackson	
BONNIE M. JACKSON MANAGER/MEMBER	
Summanian managaman m	
STATE OF Nevada	NOTARY PUBLIC STATE OF NEVADA County of Douglas
COUNTY OF DOUGLAS	No. 97-2338-5 SALLY SCHMIDLIN My Appointment Expires June 5, 2005
This instrument was acknowledged before me on	
by, DONALD L. JACKSON and BONNIE M. JACKSON	
A Across A	

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 502, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-119

P54000

BK 0304 PG 02581