Stawart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 MAR -5 AM 10: 32

WERNER CHRISTEN

A Portion of APN: 1319-15-000-015 ORDER NO. 17-024-24-01

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Tony Garrett, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Leah Garrett a married woman, as her sole and separate property and to the heirs and assigns of such

Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 17th day of January 2004.

STATE OF NEVADA

: SS.

COUNTY OF DOUGLAS

Tony Garrett

On 17th day of January 2004 personally appeared before me, a Notary Public, personally known to me, Tony Garrett (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

NOTARY PUBLIC

Notarial Seal/Stamp

The Grantor(s) declare(s): Documentary transfer tax is

\$ N/A EXEMPTION #5

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

W.P.O.A. PO BOX 158

GENOA, NV 89411

WHEN RECORDED MAIL TO:

Leah Garrett

7030 Shiloh Pl

Stockton, CA 95219

0606440 BK 0304 PG 02606

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 17th day of January, 2004, Kimberly Parchman, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Tony Garrett

sign the attached document and that it is their signature.

Kimberly Parchman

Signed and sworn to before me by Kimberly Parchman, this 17th day of January, 2004.

Notary Public

L. RAMSEY SIMPSON
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires May 6, 2006

REV 5-03-00 0202424A Inventory No.: 17-024-24-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a ONE-BEDROOM UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-015