

A.P.N. # 1420-28-310-011

R.P.T.T. \$: 0-#6

ESCROW NO. 040100392

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. AND MRS. AUSTEN**  
**2880 SAN GABRIEL CT.**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR -5 AM 10:58

WERNER CHRISTEN  
RECORDER  
\$ 15.00 PAID pl DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **KENNETH L. AUSTEN AND CAROL A. AUSTEN, TRUSTEES OR THEIR SUCCESSORS IN TRUST UNDER THE AUSTEN LIVING TRUST, DATED MAY 2, 2001**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KENNETH K. AUSTEN AND CAROL A. AUSTEN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

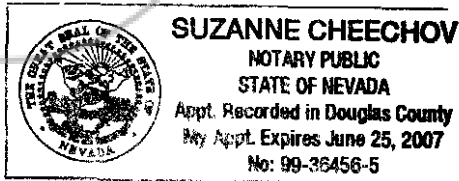
DATE: **MARCH 1, 2004**

**THE AUSTEN LIVING TRUST, DATED MAY 2, 2001**

BY: *Kenneth L. Austen* TRUSTEE  
**KENNETH L. AUSTEN**  
TRUSTEE

BY: *Carol A. Austen* TRUSTEE  
**CAROL A. AUSTEN**  
TRUSTEE

STATE OF Nevada }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 3/1/04  
by **KENNETH L. AUSTEN and CAROL A. AUSTEN**

Signature *Suzanne Cheechov*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040100392**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

Lot 49, Block B, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

**ASSESSOR'S PARCEL NO. 1420-28-310-011**

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