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REQUESTED BY  
*Linda Bartlett*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**RECORDING REQUESTED BY AND  
WHEN RECORDER SEND TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449

2004 MAR -5 PM 12: 07

WERNER CHRISTEN  
RECORDER

\$150 PAID *RL* DEPUTY

**MAIL TAX STATEMENTS TO:**

✓ LINDA LODATO BARTLETT  
8235 Ridgeview  
Ben Lomond, CA 95005

*5265*  
P.P.T. \$

Permit Nos. 21948 and 21949  
Assessor's Parcel No. 1022-18-002-053

**WATER RIGHTS  
QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP as owners of that certain part and parcel of real property in the County of Douglas, State of Nevada described as Parcel B, as shown on the map of Holbrook Business Park, filed in the office of the County Recorder of Douglas County, Nevada on October 16, 1979, as Document No. 37740, Assessor's Parcel No. 1022-18-002-053 DOES HEREBY QUIT CLAIM all his right, title and interest to Permit Numbers 21948 and 21949 to LINDA LODATO BARTLETT, as Owner of that certain part and parcel of real property identified as Assessor's Parcel No. 1022-18-002-051.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said parties of the second part and to their survivors, heirs and assigns of such survivor forever.

ALLING & JILLSON, LTD.  
ATTORNEYS AT LAW

0606478

BK0304PG02757

DATED: FEBRUARY 3, 2003

Northern Nevada Urgent Care Limited Partnership, a  
Nevada Limited Partnership

By: [Signature]

Its: GENERAL MANAGER

STATE OF NEVADA )  
 )ss.  
COUNTY OF CARSON CITY )

This instrument was acknowledged before me on the 3 day of FEBRUARY <sup>2003</sup>~~2002~~, by  
LEONARD HAMER

[Signature]  
NOTARY PUBLIC

