

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -5 PM 1:00

WERNER CHRISTEN
RECORDER

\$ 150 PAID MR DEPUTY

A.P.N. 1418-27-711-002

Recording Requested By/Return To:
NEW LINE MORTGAGE
4516 SOUTH 700 EAST #200, SALT LAKE CITY, UT 84107

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for NEW LINE MORTGAGE, Div. of Republic Mortgage Home Loans, LLC its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Zions First National Bank, N.A.

, a corporation organized and existing under the laws of The State of Utah (herein "Assignee"), whose address is 255 North Admiral Byrd Road, Salt Lake City, UT 84116 its successors and assigns, all its right, title and interest in and to a certain Deed of Trust, dated October 13, 2003, made and executed by LEWIS J. HANSON and SANDRA J. HANSON

to FIRST AMERICAN TITLE

following described property situated in DOUGLAS COUNTY of Nevada :

Trustee, upon the , State

such Deed of Trust having been given to secure payment of One Million and no/100 (\$1,000,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1003 , at page 9106 (or as No. 0593954) of the County Records of DOUGLAS County, State of Nevada , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

MERS - Multistate
Assignment of Deed of Trust

VMP-95D (0110) MW 10/01

10/01

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VMP MORTGAGE FORMS - (800)521-7291

MW 05/00



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

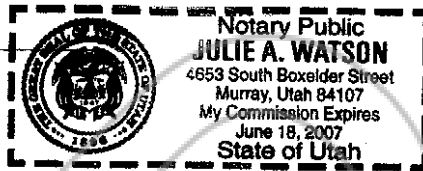
Mortgage Electronic Registration Systems, Inc.
("MERS")

Witness

By: *Laurie L. Butts*
Laurie L. Butts (Signature), Operations Manager

Witness

Julie A. Watson
Attest



Seal:

This Instrument Prepared By: TONJA BROBERG, address: _____, tel. no.: _____

MIN:1001247-0006037613-8 MERS Phone: 1-888-679-6377

-95D (0110)

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