

16.

APN: 1221-19-002-011  
Recording requested by and mail documents and tax statements to:

✓ Name: Hal S. Irvine  
Address: 651 Rocking Horse Rd.  
City/State/Zip: Gardnerville NV 89410

DEC107  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
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REQUESTED BY  
Hal S. Irvine  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR -5 PM 2:42

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID CF DEPUTY

### DECLARATION OF HOMESTEAD

CHECK ONE  Head of Family  Single, Married or Widowed  
 Multiple single persons  Married (filing joint declaration)  
 By Husband (filing for benefit of both)  By Wife (filing for benefit of both)

CHECK ONE  HOUSE  MOBILE HOME  CONDOMINIUM UNIT  OTHER

Name on title of property: Hal S Irvine and Karen D Irvine Husband & wife

do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Karen D Irvine

HAL S. Irvine Ashley Irvine Brandon Irvine

located at (street address) 651 Rocking Horse Rd

City of Gardnerville, County of Douglas, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address) RUHENSTROTH

Exhibit A

0606510

BK0304PG02904

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on 1/1.

In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

Hal Stanley Irvine  
Signature of Declarant

Karen D Irvine  
Signature of Declarant

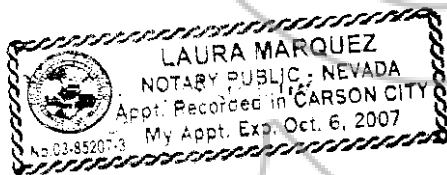
Hal Stanley Irvine  
Print or type name here

Karen D Irvine  
Print or type name here

STATE OF NEVADA )  
COUNTY OF )

On this 5<sup>th</sup> day of March, 2004, personally appeared before me, a Notary Public Hal Stanley Irvine + Karen D Irvine personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that they executed this instrument. Witness my hand and official seal.

Laura Marquez  
Notary Public  
My commission expires: 10-06-2007  
Consult an attorney if you doubt this forms fitness for your purpose.



Initials HS KI

0606510  
BK 0304 PGO 2905

Exhibit A

Order No. 202797SG

TRANSFER TAX: \$ 13000

Escrow No. 202797SG

WHEN RECORDED MAIL TO:

HAL S. IRVINE AND KAREN D. IRVINE  
P.O. Box 2848  
Minden NV 89423

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
KELLY DEVELOPMENT CORPORATION, a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to  
HAL S. IRVINE and KAREN D. IRVINE, husband and wife as joint tenants

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:  
APN 29-540-08

PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE SOUTHWEST 1/4 IN SECTION  
19, TOWNSHIP 12 NORTH, RANGE 21, EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL D-4 AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 97-017 FOR PATRICK K. ELLIOTT  
RECORDED JUNE 20, 1997, IN BOOK 697, AT PAGE 4160, AS DOCUMENT NO. 415531.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 25, 1998

STATE OF California }  
COUNTY OF Orange } SS

KELLY DEVELOPMENT CORPORATION

On 3-31-1998

personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
PATRICK K. ELLIOTT, PRESIDENT

Patrick K. Elliott, President  
PATRICK K. ELLIOTT, PRESIDENT

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

W. J. Corbett  
Signature

see Ca. All  
purpose act.  
attached  
0606510

0436454

BK0498PG0285