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REQUESTED BY
Shirley Hicks
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Assessor Parcel Number: 1420-18-112-013 OR

2004 MAR -5 PM 3:02

Assessor's Manufactured Home ID number _____

WERNER CHRISTEN
RECORDER

\$1400 PAID OF DEPUTY

Declaration of Homestead

(Check One)

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing for joint benefit or both)
- Multiple Single Persons

A. (Check One)

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property _____

Do individually or severally certify and declare as follows: Frank and Brenda Zadori is / are now residing on the land, premises (or manufactured home) located in the City of Carson City, County of Douglas, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

3354 Coloma DR Carson City 89705
See Exhibit 'A' below

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. (Check One)

- (1) No former Declaration of Homestead has been made by me, or us, or either of us.
- (2) This Declaration constitutes an abandonment of the former Declaration recorded _____.

In Witness Whereof, I/We have hereunto set my hand/four hands this _____ day of _____, 20____.

Frank Zadori
Frank Zadori (Signature)
Frank Zadori (Print or type name here)

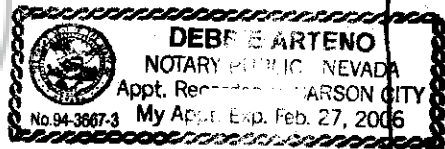
Brenda Zadori
Brenda Zadori (Signature)
Brenda Zadori (Print or type name here)

STATE OF NEVADA)
COUNTY OF Carson City)

This instrument was acknowledged before me on 2-23-04 (date)

Frank & Brenda Zadori
(Person(s) appearing before notary)

Debbie Arteno My commission expires: 2-27-06 (seal, if any)
(Signature of notarial officer)

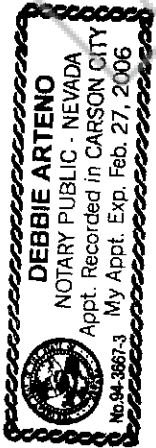


CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

Recording Requested by and Mail to:

Name: _____
Address/ City/ State/ Zip: _____

EXHIBIT-A?
LOT 3 IN BLOCK C AS SHOWN ON THE OFFICIAL MAP OF VALLEY VISTA ESTATES II, UNIT 1, A PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER STATE OF NEVADA ON DECEMBER 17, 1993. IN BOOK 1293 AT PAGE 3657 AS FILE NO 325265, OFFICIAL RECORDS



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