

A.P.N. # 1220-22-110-105

R.P.T.T. \$ 670.80
ESCROW NO. 040100360 ACCM

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1437 SHASTA DRIVE
GARDNERVILLE, NV 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -5 PM 3:51

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOME CO 5 LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD L. SCHMIDLIN and SALLY J. SCHMIDLIN, husband and wife AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

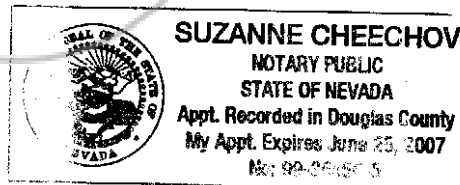
DATE: **February 25, 2004** **HOME CO 5 LLC,**
a Nevada Limited Liability Company

BY: _____

BY: **DONALD JACKSON**
ITS: **Manager**

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

BY: _____



STATE OF NV }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 3/5/04
by, BY: Donald Jackson

Signature Suzanne Cheechov
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0606535
BK0304PG03115

EXHIBIT "A"

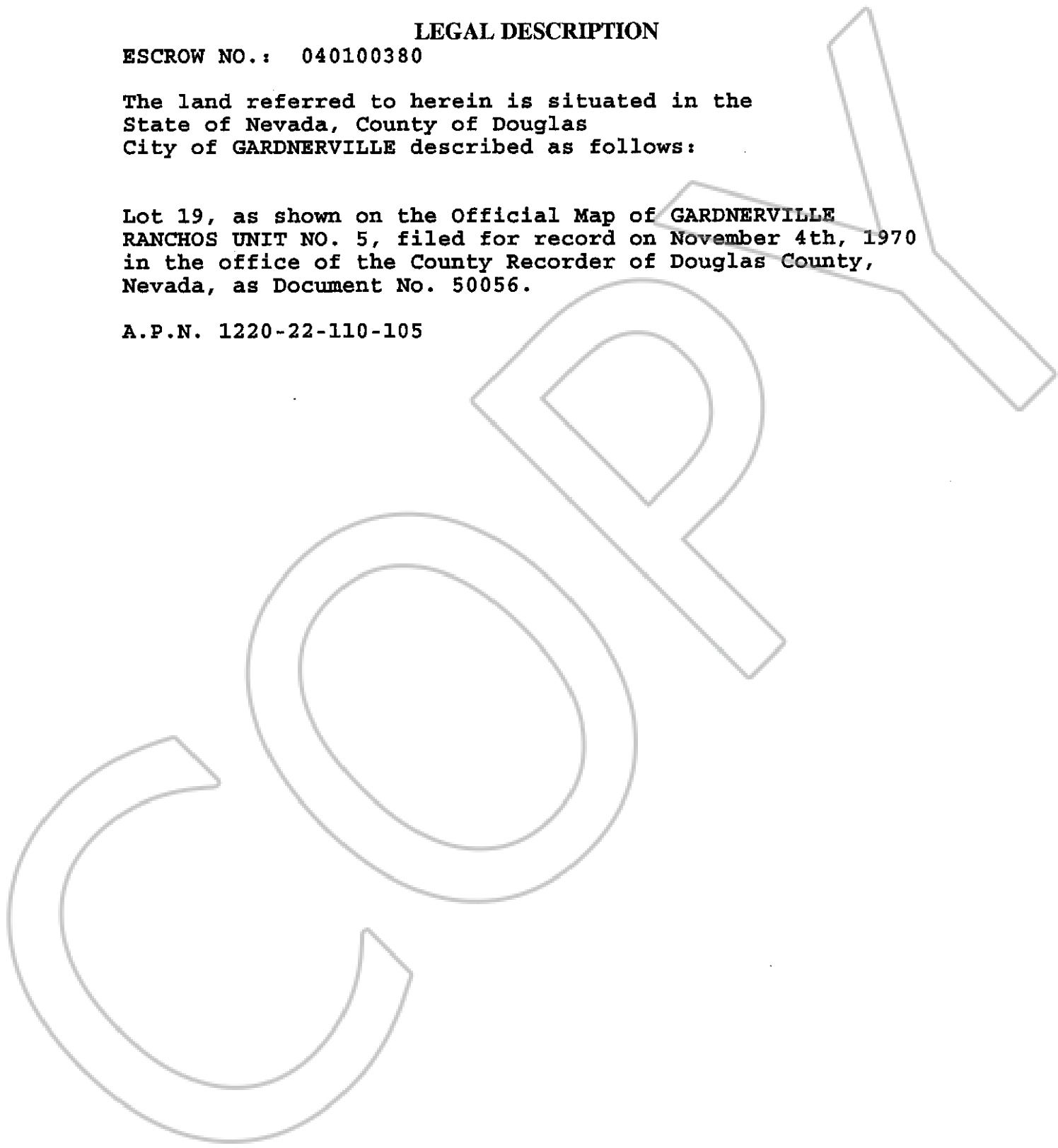
LEGAL DESCRIPTION

ESCROW NO.: 040100380

**The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:**

**Lot 19, as shown on the Official Map of GARDNERVILLE
RANCHOS UNIT NO. 5, filed for record on November 4th, 1970
in the office of the County Recorder of Douglas County,
Nevada, as Document No. 50056.**

A.P.N. 1220-22-110-105



0606535

BK0304PG03116