

A.P.N. # 1420-33-610-008

R.P.T.T. \$ #4  
ESCROW NO. 030203711

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**KERKOVE/DUGAS**

WHEN RECORDED MAIL TO:  
**KERKOVE/DUGAS**  
*1329 Sanden Lane  
Minden, NV 89423*

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR -8 AM 10: 50

WERNER CHRISTEN  
RECORDER

*\$15.00*  
PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JANICE CASEY, AN UNMARRIED WOMAN**  
AS TO AN UNDIVIDED 1/3 INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **SCOTT KERKOVE, AN UNMARRIED MAN AS TO AN UNDIVIDED**  
**1/2 INTEREST AND LINDSAY DUGAS, AN UNMARRIED WOMAN AS TO AN**  
**UNDIVIDED 1/2 INTEREST AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as:

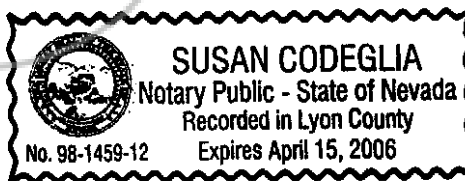
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2004**

*Janice Casey*  
**JANICE CASEY**

STATE OF Nevada )  
                                  ) ss.  
~~COUNTY OF~~ Carson City )



This instrument was acknowledged before me on March 1, 2004,  
by JANICE CASEY.

Signature *Susan Codeglia*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0606600

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 030203711

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

Lot 8, Block 3, as shown on the Plat of Mountain View Estates No. 2 recorded October 24, 1979, in Book 1079 of Official Records, at Page 1962, Douglas County, Nevada, as Document No. 38123.

Assessor's Parcel No. 1420-33-610-008.

0606600

BK0304PG03349