

PTN APN 1319-15-000-020

REQUESTED BY
Virginia Nash
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -8 PM 12:00

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KZ* DEPUTY

LF298CA-04

R.P.T.T. \$ *#4*

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this *25th* day of *February*, 2004 (year),

by first party, Grantor, *James A. Nash*

whose post office address is *1993 Breckenwood Dr. Redding Ca. 96002*

to second party, Grantee, *Thomas A. Nash and Virginia L. Nash*

whose post office address is *1993 Breckenwood Dr. Redding Ca. 96002*

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$ *0.00*)

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of *Douglas County*, State of *Nevada* to wit:

*Property described as followed
see Exhibit "A" attached.
(Walley's)*

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BK 0304 PG 03436

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

Signature of Preparer

Print Name of Preparer

Address of Preparer

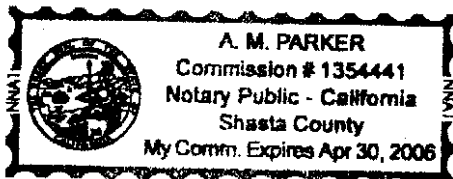
State of California
County of Shasta

On February 25, 04 before me, A. M. PARKER, Notary Public,
appeared James A. Nash
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature

Signature of Notary

Affiant Known Produced ID
Type of ID CA DRIVERS LICENSE
(Seal)



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Inventory No.: 17-063-22-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for **DAVID WALLEY'S RESORT**, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

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