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REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -8 PM 2:21

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

✓ When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710 9587
CAMPBELL, CA 95009-1710
(408) 806-6868

Loan Number: 041-884913-9

APN Number: APN #1: 1420-07-117-023

Prepared by Doug Simons

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, does hereby grant, sell,
assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION
, a corporation
organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose
address is 100 WITMER ROAD, HORSHAM, PENNSYLVANIA 19044,
all beneficial interest under a certain Deed of Trust dated OCTOBER 30, 2003, made and
executed by KATHLEEN M PATTERSON

to STEWART TITLE

Trustee, and given

to secure payment of ONE HUNDRED NINETY THREE
THOUSAND SEVEN HUNDRED AND NO/100 (\$ 193,700.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1103, at page 08622
(or as No. 0597200 of the Public Records of DOUGLAS
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on NOVEMBER 24, 2003

[Signature]
Witness PHANIELA CASE

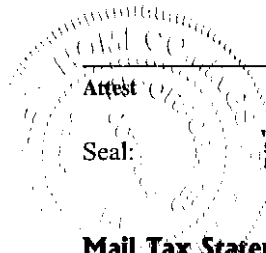
HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: [Signature]
DOUG SIMONS, ASSISTANT SECRETARY

0606648

BK0304 PG03562



Attest

Seal:

SEAL

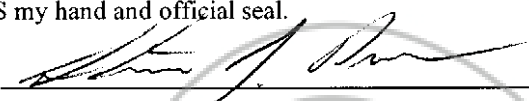
Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 780, Waterloo, IA 50704-0780

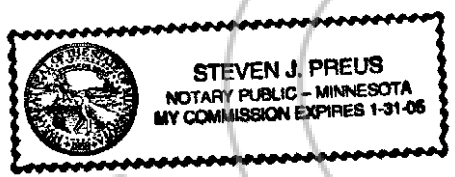
State of MINNESOTA

County of HENNEPIN

On 11-24-2003 before me, **STEVEN J. PREUS**
personally appeared **DOUG SIMONS, ASSISTANT SECRETARY**
of **HOMEcomings FINANCIAL NETWORK, INC.**
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Notary Public



0606648
BK0304PG03563

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot G15, as shown on the Final Map #97-1007-6 of VALLEY
VISTA ESTATES, PHASE 5 recorded in the office of the
Douglas County Recorder, State of Nevada, on September 24,
2001, in Book 0901, at Page 5362, as Document No. 523333,
Official Records.

ASSESSOR'S PARCEL NO. 1420-07-117-023

0606648

BK 0304 PG 03564