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REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR -8 PM 2: 25

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Kj* DEPUTY

✓ When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710 93829
CAMPBELL, CA 95009-1710
(408) 886-6868

Loan Number: 041-773337-5

APN Number: APN #1-1420-33-213-010

Prepared by Audrey Covington
This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION

, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose

address is 100 WITMER ROAD, HORSHAM PA 19044-0963, made and

all beneficial interest under a certain Deed of Trust dated JULY 25, 2003

executed by BENJAMIN M. HOFFMAN AND ALLISON N. HOFFMAN

to FIRST AMERICAN TITLE

to secure payment of ONE HUNDRED SEVENTY FIVE THOUSAND AND NO/100 (\$ 175,000.00)

Trustee, and given

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 0803, at page 2113
(or as No. 0585516) of the Public Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on AUGUST 11, 2003

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

By: *Audrey Covington*
AUDREY COVINGTON, ASSISTANT SECRETARY

Witness

0606652

BK0304PG03572

DESCRIPTION

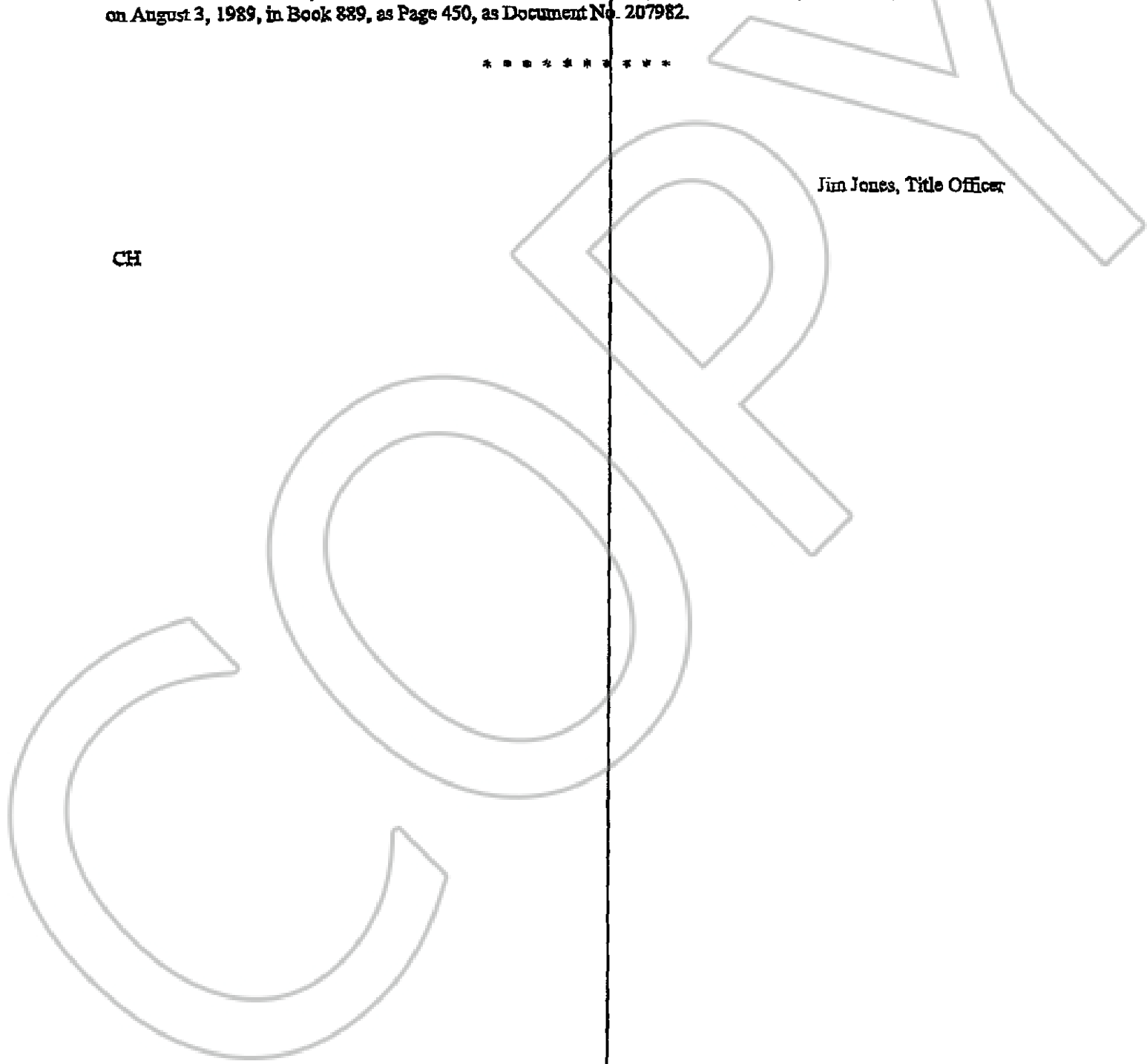
All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 21, in Block C, as shown on the FINAL MAP OF WILDBORSE SUBDIVISION, UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, as Page 450, as Document No. 207982.

* * * * *

Jim Jones, Title Officer

CH



Attest

Seal:

SEAL

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 780, Waterloo, IA 50704-0780

State of MINNESOTA

County of HENNEPIN

On Aug. 11, 2003 before me, NANCY K. FIGY
personally appeared AUDREY COVINGTON, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Public

