A.P.N. # 1310-03-710-029

R.P.T.T. \$\_0.00 #3 ESCROW NO. 040700707 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 423 CLAIRE COURT GARDNERVILLE, NV 89410 REQUESTED BY

Stawart Title of Douglas County

IN OFFICIAL RECORDS OF ROUGLAS CO., MEVADA

2004 MAR -8 PM 3: 38

WERNER CHRISTEN RECORDER

DEPUTY

(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK WHITE CUSTOM HOMES, A NEVADA CORPORATION, WHO ACQUIRED TITLE AS JACK WHITE CUSTOM HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JACK WHITE CUSTOM HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005	A NEVADA CORPORATION  BY  JACK WHITE  PRESIDENT  BY:
STATE OF Nevada } ss.	
COUNTY OF DOUGLAS	2 1/6/

by JACK WHITE

Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0606679

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040700707

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 21, Block D, as set forth on the final map of GENOA LAKES, PHASE I, Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada on March 16, 1993, in Book 393, at Page 3260, as Document No. 302137, Official Records.

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Lot 4, Block A, as set forth on the final map of GENOA LAKES, PHASE 1-B, filed in the office of the County Recorder of Douglas County, Nevada on June 28, 1993, in Book 693, at page 6217, as Document No. 311009, Official Records.

A.P.N. 1319-03-611-007

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