REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

APN: 1319-03-414-005

RPTT \$ #3

2004 MAR -9 AM 11: 11

WERNER CHRISTEN RECORDER

15 pain K & senior

WHEN RECORDED MAIL TO: WILLIAM M. CORCORAN II

Street

P.O. BOX 6051

Address City,State

Name

SAN PEDRO, CA 90734

Zip

MAIL TAX STATEMENTS TO:

Name

WILLIAM M. CORCORAN II

Street

P.O. BOX 6051

Address City,State

SAN PEDRO, CA 90734

Zip Order

00088153-201- SLG

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM M CORCORAN AND ELIZABETH A. CORCORAN, husband and wife as joint tenants with right of survivorship, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to WILLIAM M. CORCORAN II and ELIZABETH A. CORCORAN, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of County of Douglas, State of Nevada bounded and described as follows:

The real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block D, as set forth on the final map for, HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4, a Planned Unit Development, recorded June 24, 2002 in Book 0602 of Official Records at Page 7600, Douglas County, Nevada as Document No. 545421.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

0606739 BK0304PG04125 Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA ss NOTARY PUBLIC STATE OF NEVADA County of Douglas **ANU WRIGHT** My Appointment Expires March 20, 2007 Notary Public