	REQUESTED BY
A.P.N. # 1220-21-610-151	Mary R Coe
R.P.T.T. \$ -0- #5	IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA
ESCROW NO.	2004 MAR -9 PM I2: 3 I
RECORDING REQUESTED BY:	2004 LIM -2 LUIS 21
STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:	WERNER CHRISTEN
SAME AS BELOW	RECORDER
	\$ 15 PAID BC DEPUTY
WHEN RECORDED MAIL TO:	\ \
COLE	
√ 724 HORNET DRIVE GARDNERVILLE, NV 89460	
GARDINER I III II I I I I I I I I I I I I I I	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTIFE WITNESSETH That BRUCE K. COLE, an unmarried man	
THIS INDENTURE WITNESSETH: That BRUCE	R. CODE, an unmarried man
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARY R. COLE, an unmarried woman	
and convey to 121112 111 Gozza, and campaigned and convey to	
and to the heirs and assigns of such Grantee forever, all that real property situated in the	
County of pouglas State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurte ances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: March 08, 2004	(66/)
\ \	BRUĆE K. COLE
))
	/ /
дарин ини и и и и и и и и и и и и и и и и	
	BARBARA A. RANDALL Notary Public - State of Nevada
STATE OF NEVADA	Appointment Recorded in Lyon County
} ss.	No: 96-5691-12 · Expires September 24, 2004
COUNTY OF Garson City }	
This beatment was all all all all account Me	urch 9 200%
This instrument was acknowledged before me on Maby, BRUCE K. COLE	arch 9,2004 ,

Pau basa a Randal!

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature_

0606759

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 553, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the Office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, of Official Records at Page 006, as Document No. 71399.

A.P.N. 1220-21-610-151

