1023 17 000 000	POPULAD CH. REYAUA
APN: 1023-17-000-008 Recording requested by and mail documents and	2004 MAR -9 PH 12: 54
tax statements to:	WEONED CUDIOTES
Name: Say Gregory James	REODROFR
Address: 4990 Richbar Rd.	15 min / A
Address: 4990 Richbar Rd. City/State/Zip: Chico, CA 95928	PAID OEPUTY
DED108 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
RPTT: #9 GRANT	DEED
FOR VALUABLE CONSIDERATION, receipt of which is	acknowledged, the Grantor (Seller) whose name(s)
is/are: The Gregory Family Trust,	Marjorie E. Gregory, TTEE, UTD 3/1/9
grant to the Grantee (Buyer) whose name(s) is/are: Gardon G. Gregory, as	ry G. Gregory; Gay Gregory James and tenants in common
Together with all and singular the tenements, hereditar	ment's and annuitenances thereunto belonging or
appertaining, and the reversion and revisions, remainde	r and remainders, rents, issues, and profits thereof,
• • • • • • • • • • • • • • • • • • • •	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
all that real property whose address is :	st 1/4 of Northeast 1/4; Sec. 17,
whose legal description is as follows: The Southwe T100, R23E, M.D.B.&M. APD 10 Witness Whereof, my hand has been set on	
whose legal description is as follows: The Southwe T100, R23E, M.D.B.&M. APR 10 Witness Whereof, my hand has been set on Markie & Gregory TTEE Signature on line above	23-17-000-008
whose legal description is as follows: The Southwe TION, R23E, M.D.B.&M. APR 10 Witness Whereof, my hand has been set on Markin & Gregory TTEE Signature of line above Marjorie E. Gregory	23-17-000-008 March 9 , 20 04 . Signature on line above
whose legal description is as follows: The Southwe TION, R23E, M.D.B.&M. APR 10 Witness Whereof, my hand has been set on Margine & Gregory TTEE Signature of line above	23-17-000-008 <u>March 9</u> .20 <u>04</u> .
whose legal description is as follows: The Southwe TION, R23E, M.D.B.&M. APN 10 Witness Whereof, my hand has been set on Margine & Gregory TTEE Signature of line above Marjorie E. Gregory Print name on line above	23-17-000-008 March 9 , 20 04 . Signature on line above
whose legal description is as follows: The Southwe TION, R23E, M.D.B.&M. APN 10 Witness Whereof, my hand has been set on Margine & Gregory TTEE Signature of line above Marjorie E. Gregory Print name on line above	23-17-000-008 March 9 , 20 04 . Signature on line above
whose legal description is as follows: The Southwe TION, R23E, M.D.B.&M. APR 10 Witness Whereof, my hand has been set on Markine & Bregary TTEE Signature on line above Print name on line above STATE OF Nevada COUNTY OF Douglas	23-17-000-008 March 9 , 20 04 Signature on line above Print name on line above
whose legal description is as follows: The Southwe TION, R23E, M.D.B.&M. APN 10 Witness Whereof, my hand has been set on Markine & Gregory, TTEE Signature on line above Print name on line above STATE OF Nevalue COUNTY OF Douglas On this 9th day of March Notary Public Warrerie E Gregory	23-17-000-008 March 9 . 20 04 Signature on line above Print name on line above , 20 00 , personally appeared before me, a
whose legal description is as follows: The Southwe TION, R23E, M.D.B.&M. APN 10 Witness Whereof, my hand has been set on Markine & Gregory, TTEE Signature of line above Marjorie E. Gregory Print name on line above STATE OF Neuman COUNTY OF Douglas On this 9th day of March Notary Public Waryerie E Gregory personally known to me to be the person(s) whose na	March 9 20 04 Signature on line above Print name on line above
whose legal description is as follows: The Southwe TION, R23E, IR.D.B.&III. APR 10 Witness Whereof, my hand has been set on	Signature on line above Print name on line above Print name on line above , 20 oc , personally appeared before me, a ame(e) is subscribed to the above instrument who Witness my hand and official seal. JULIE ANN McCAIN NOTARY PUBLIC STATE OF NEVADA APPT. No. 99-36026-5
whose legal description is as follows: The Southwe T1011, R23E, M.D.B.&M. APR 10 Witness Whereof, my hand has been set on Markine & Gregory TTEE Signature on line above Marjorie E. Gregory Print name on line above STATE OF Nevara On this 9th day of March Notary Public Marjorie E Gregory Presonally known to me to be the person(s) whose neacknowledged that _sheexecuted this instrument.	Signature on line above Print name on line above Print name on line above , 20 00, personally appeared before me, a ame(e) is subscribed to the above instrument who Witness my hand and official seal. JULIE ANN McCAIN NOTARY PUBLIC STATE OF NEVADA
whose legal description is as follows: The Southwe T10N, R23E, M.D.B.&M. APN 10 Witness Whereof, my hand has been set on	Signature on line above Print name on line above Print name on line above , 20 00 , personally appeared before me, a ame(e) is subscribed to the above instrument who Witness my hand and official seal. JULIE ANN McCAIN NOTARY PUBLIC STATE OF NEVADA APPT. No. 99-36026-5 MY APPT. EXPIRES MARCH 1, 2007

0606760 BK0304PG04212

1	
	Order No.
	Escrow No.
	WHEN RECORDED, MAIL TO:
J	Marjorie E. Gregory 1962 Dayton St. Gardnerville, NV 89410
	Space above this line for recorder's use
	R.P.T.T. \$ #8 GRANT, BARGAIN and SALE DEED
	FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
	George G. Gregory and Marjorie E. Gregory, husband and wife
	do(es) hereby GRANT, BARGAIN and SELL to GEORGE G. GREGORY and MARJORIE E. GREGORY, as Trustees of THE CREGORY FAMILY TRUST, dated 3/1/90
	the real property situate in the County of Douglas , State of Nevada, described as follows:
	That portion of Section 9, Township 10 North, Renge 23 East, M.D.B.&M., in Douglas County, Nevada, more particularly described as follows:
	The Northeast Quarter of the Northwest Cuarter of Section 9, The Southwest Cuarter of the Northwest Cuarter of Section 9, The Northeast Cuarter of the Southwest Quarter of Section 9, The Southwest Quarter of the Southwest Cuarter of Section 9, The Northeast Quarter of the Southeast Cuarter of Section 9, The Southeast Cuarter of the Northeast Cuarter of Section 9.
ļ	That portion of Section 17, Township 10 North, Range 23 East, H.D.B.&M., in Douglas County, Nevada, more particularly described as follows:
	The Northeast Guarter of the Northeast Guarter of Section 17. The Southwest Guarter of the Northeast Guarter of Section 17.
	APN 37-070-02, 37-070-03, 37-070-05, 37-070-06, 37-070-11, 37-540-06, 37-540-14.
	TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
	Dated JANUARY 30, 1995 - JANUARY 30, 1995 - George & Green
	Notary Public - State of Novacin Application (Parcel of Caron City My APPONTMENT EXPRESOCT. 3, 1996) Mary APPONTMENT EXPRESOCT. 3, 1996 Marjorie, E. Gregory
	STATE OF NE'ADA) : ss. County of Douglas)
	On JANUARY 30, 1995 personally
	appeared before me, a Notary Public, George G. Gregory and Marjorie E. Gregory Merjorie E. Gregory Merjorie E. Gregory Marjorie E. Gregory
	who acknowledged that the vexecuted 95 FEB -2 P3 57
	LINDA SLATER RECORDER
-	BK0295FG0329 0606760