REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 MAR -9 PM 4: 09

WERNER CHRISTEN RECORDER

When Recorded Mail: Sheila Kolos 2039 High Meadows Trail S. Lake Tahoe CA 96150

02087107

AMENDED 8/15/2003 PARTIAL ASSIGNMENT OF LEASE

COMES NOW, the undersigned, SKYLINE HANGERS-MINDEN, LLC, and hereby irrevocably and unconditionally transfers, assigns and conveys to ASSET PRESERVATION, INC., a California Corporation, ten percent (10%) of the undersigned's interest (for a total of 46% interest) in and to that certain Leasehold Estate represented by that certain Lease recorded as Document No. 0554944 of Official Records of Douglas County, Nevada, between the undersigned and Douglas County, Nevada. This Assignment also includes an undivided ten percent (10%) interest in and to all improvements, including Building B, located on the real property (commonly described as 2321 PSI Court, Mindan, Nevada) that is the subject of this Leasehold Estate herein assigned.

Together with all and singular all right, title and interest of the undersigned in and to the property herein transfered.

In witness whereof, the undersigned has executed this document this 13^{10} day of $\Delta v_0 v_0 t_0$ 2003.

SKYLINE HANGERS-MINDEN, LLC

DONALD J. WRIGHT/MEMBER

This document is recorded so an AGCOMMODATION ONLY and without liability for the consideration therefor, or said the validity or sufficiency of anti-instrument, or for the effect of such recording on the title of the property involved.

STATE OF LA HA.	
COUNTY OF SHONOMISK SS.	
This instrument was acknowledged before me on DONALD J. WRIGHT ?	March 4th, 2004, by_
WITNESS my hand and official seal.	STANNER BER
Signature GANUM MASLY	PUBLIC Z
	PUBLIC PUBLIC STATE OF WASHINGS