

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1320-30-710-009
File No: 142-2117788 (NMP)
R.P.T.T.: ~~\$0.00~~ ~~1403~~
\$780.00

2004 MAR -9 PM 4: 14

WERNER CHRISTEN
RECORDER

s/16 PAID KJ DEPUTY

When Recorded, Mail Tax Statements To:
Jumpers, LLC.
1674 Hwy 395
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jumpers, LLC., a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage,
an unmarried man as to an undivided 32.3% interest and Mark C. Neuffer and Susan L. Neuffer,
husband and wife as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren,
wife and husband as to an undivided 12.9% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

**Unit 8 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES,
filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488**

PARCEL TWO:

**An undivided 1/31st interest in the common elements shown on the above mention Planned
Development Map and as set forth in the Declaration of Covenants, Conditions, and
Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page
2081, Document No. 595951 and in the Amended and Restated Declaration recorded
February 6, 2004 in Book 204, Page 2633, Document No. 604005.**

PARCEL THREE:

**An exclusive easement for the use and enjoyment of the Limited Common Elements
appurtenant to Parcel One, described above, as shown on the above mentioned Planned
Development Map and as set forth in the above mentioned Declaration and Amended and
Restated Declaration.**

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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/01/2004

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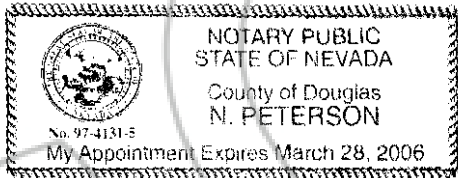
Jumpers, LLC., a Nevada Limited Liability Company

Patricia D. Clark
By: Patricia D. Clark, Member

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on March 9, 2004 by Jumpers, LLC., a Nevada Limited Liability Company. Patricia D. Clark, member

N. Peterson
Notary Public
(My commission expires: 3/28/06)



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