

A.P.N. # 1320-33-816-032

R.P.T.T. \$ 898.95

ESCROW NO. 040300307

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

JACK FULLERTON

C/O FULL RECORDING SERVICES

P.O. BOX 1855

COSTA MESA, CA 92628-1855

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 10 PM 3:29

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kg DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, docs hereby Grant, Bargain Sell
and Convey to
JACK FULLERTON, an unmarried man

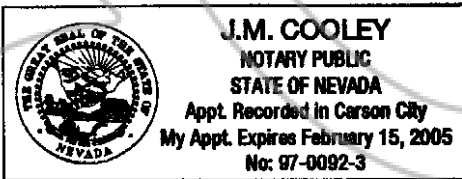
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2004**

**WEST RIDGE HOMES, INC
A NEVADA CORPORATION**



BY: *Peter M. Beekhof, Jr.*
**PETER M. BEEKHOF, JR.
PRESIDENT**

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3-3-04
by, PETER M. BEEKHOF, JR.

Signature *J.M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0606855

BK 0304 PG 04 822

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300307

**The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:**

**Lot 51, Block C, as set forth on FINAL SUBDIVISION MAP No.
1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded December 27, 2002 in Book 1202, Page 12732, as
Document No. 562225, and by Certificate of Amendment
recorded March 27, 2003 in Book 0303, Page 13037, as
Document No. 0571430, Official Records of Douglas County,
Nevada.**

Assessors Parcel Number 1320-33-816-032

0606855

BK0304PG04823