REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 MAR 10 PM 3: 43

WERNER CHRISTEN RECORDER

5 PAID K J DEPUTY

R.P.T.T. \$ 955.50
ESCROW NO. 030304077
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

A.P.N. # 1320-33-816-036

WHEN RECORDED MAIL TO: FRANCIS J. BURGER 1487 CARLSON DRIVE GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

FRANCIS J. BURGER, Trustee under declaration of Trust dated February 28, 1995 and known as the F & R BURGER FAMILY TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 12, 2004

SYNCON HOMES A NEVADA CORPORATION

D. STEPHENS
NOTARY PUBLIC
STATE OF NUMBADA
Appa. Responded in Dougles County
My Appx. Expires June 4, 2006
No: 02-76/928-6

| VADA CORPORATI | ON | |
|----------------|----------|-------------|
| BY andre W | Metchell | Res |
| ANDREW W. MI | TCHELL | |
| PRESIDENT | | |

BY:____

| STATE OF Nevada | } |
|-------------------------------|---------------------------|
| COUNTY OF DOUGLAS | } ss. |
| This instrument was acknowled | lged before me on 3-10-04 |

Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0606863

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304077

Lot 47, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-33-816-036