

15-  
APN 1420-33-610-026

RECORDING REQUESTED BY  
WHEN RECORDED MAIL TO

BROOKE · SHAW · ZUMPFT  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423

REQUESTED BY  
Brooke Shaw Zumpft  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 10 PM 3:59

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

SPACE ABOVE THIS LINE  
RESERVED FOR RECORDER'S  
USE

RELEASE OF LIS PENDENS

0606870

BK0304PG04939

RECEIVED

MAR 10 2004

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2004 MAR 10 AM 10:28

BY P. GREGORY

1 CASE NO. 01 DI 0583

2 DEPT. NO. II

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR DOUGLAS COUNTY

8 DEBORAH A.. BORGES

9 Plaintiff,

RELEASE OF LIS PENDENS

10 vs.

11 WILLIAM WILKINS,

12 Defendant./

13 COMES NOW the Plaintiff, above-named, by and through her  
14 attorney of record, and gives notice to any interested person  
15 pursuant to NRS 14.010 that Notice of Lis Pendens previously  
16 recorded against the real property located in Douglas County,  
17 located at 1301 Cathy Lane, Minden, Nevada, **APN 1420-33-610-026**  
18 and more specifically described as:

19 Lot 1, in Block 4, as set forth on the map of  
20 MOUNTAIN VIEW ESTATES NO. 2, filed for record  
21 on October 24, 1979, in Book 1079, Page 1962,  
22 as Document No. 38123, Official Records of  
23 Douglas County, State of Nevada.

24 is hereby released.

SIGNED: March 8, 2004

PETER J. SMITH, Esq.  
300 West Second Street  
Carson City, Nevada 89703  
(775) 882-9441  
Attorney for Plaintiff

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 3/10/04

SEAL

By Clerk of the Ninth Judicial District Court of the State of Nevada, In and for the County of Douglas,

By Deputy

C:\Awp\DOCS\div-Family\borges\LISP

0606870

BK0304PG04940

(775) 882-9441  
FAX 882-9056

PETER J. SMITH  
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300 W. SECOND ST.  
CARSON CITY, NV 89703