

A.P.N. # A ptn of 1319-30-722-017

R.P.T.T. \$ 19.50
ESCROW NO. TS09004929/AH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

WHEN RECORDED MAIL TO:
Steven & Cheryl Danforth
394 Seaton Dr.
Folsom, CA 95630

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 11 AM 10:40

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID pc DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL J. SCHMANSKI**, a married man who acquired title as an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN M. DANFORTH and CHERYL J. DANFORTH, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common**

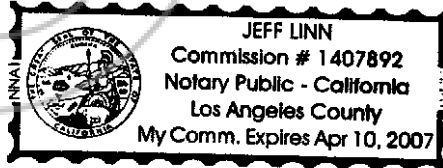
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:
The Ridge Tahoe, Naegle Building, Winter Season, Week #32-116-35-06, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: **February 17, 2004**

EULALIA JOHNSON, spouse of the Grantor herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which she may have or be presumed to have in the above described property.

Michael J. Schmanski
Michael J. Schmanski

Eulalia Johnson
Eulalia Johnson



STATE OF California }
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on February 20, 2004
by Michael J. Schmanski

Signature Jeff Linn
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0606917

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STATE OF California)
COUNTY OF Los Angeles):SS

Marla A. Showalter, Notary Public

On 8 MARCH 2004, personally appeared before me, [↑] a Notary Public,
EULALIA JOHNSON

~~personally known~~ or proved to me to be the person(~~s~~) whose name(~~s~~) are
subscribed to the above instrument who acknowledged that ~~they~~ executed
the same for the purposes therein stated.

U.S. 3.8.04

SHE

Marla A. Showalter
Notary Public



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EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 116 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-017

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