IN OFFICIAL RECORDS OF DOUGLAS COLL MEVAGA

2004 MAR 11 AM 10: 42

WERNER CHRISTEN RECORDER

19 PAID BY

DEPUTY

A portion of APN 1319-30-722-017

Recording Requested By:

Stewart Title of Douglas County

Timeshare Division

1702 County Road, Ste. B

Minden, NV 89423

TS09004929 - #32-116-35-06

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL THIS DEED TO:

Mr. Michael Schmanski 104 Maegan Pl. # 4 Thousand Oaks CA 91362

Title Order No. 09002273

Escrow No. 09002273

APN: 42-200-22

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

Ridge Tahoe Vacation Ownership No. 3211635A

| WHEREAS, Michael J. Schmanski, an Unmarried Man, as Sole | |
|--|---|
| Stewart Title Company ,the original Trustee and | Technical Financial Corporation the original |
| beneficiary(s) under that certain Deed of Trust datedMay_19 | , <u>1997</u> and recorded as instrument No. |
| | 19 <u>97</u> , of the Official Records in the Office of the |
| Recorder of <u>Douglas</u> County , State of Nevada, and | |
| |]] |
| | |
| | |
| WHEREAS, the undersigned, as the present Beneficiary(s) und | |
| Trustee under said Deed of Trust in place and stead of <u>Stewart T</u> | |
| hereby substitutes himself(themselves) as Trustee under said I | |
| warranty, to the person or persons legally entitled thereto, the Esta | ite now held by him thereunder . |
| | |
| | |
| the real property in the City of Stateline, County of Dou | glas, State of Nevada, legally described on |
| Exhibit "A" attached hereto and made a part hereof. | |
| | \ \ |
| STATE OF CALIFORNIA | |
| Sss. | Corporate Seal |
| COUNTY OF 34 Wiest | Technical Financial Corporation |
| on | reclinical i mancial corporation |
| | |
| Clemence M.K. Dartey | |
| | |
| a Notary Public in and for said County and State, personally appeared | |
| | f tts. |
| Dyron Wiegand | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within | |
| nstrument and acknowledged to me that he/she/they executed the same in | Com han |
| his/her/their authorized capacity(ies), and that by his/her/their signature(s) on | |
| the instrument the person(s) or the entity upon behalf of which the person(s) | Byron Wiegand, President |
| acted, executed the instrument. | · · · · · · · · · · · · · · · · · · · |
| WITNESS my hand and official seal, | CLEMENCE M.K. DARTEY |
| | Commission # 1323290 |
| Signatur | Notary Public - California |
| | San Diego County My Comm. Expires Oct 2, 2005 |
| | |
| | |

CLEMENCE M.K. DARTEY
Commission # 1323290
Netsry Public - California
San Diego County

My Cerrim. Expires Oct 2, 2005

(This area for official notarial seal)

0606919 BK0304PG05077

EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-017