

When recorded mail to:  
Syncon Homes  
2221 Meridian Blvd. # A  
Minden, NV. 89423

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 11 AM 10:43

WERNER CHRISTEN  
RECORDER

\$ 17.00 PAID me DEPUTY

APD'S 1420-08-216-001 thru 004  
1420-08-315-001 thru 007

**NOTICE OF ADDITION OF LAND FOR  
THE SPRINGS PROPERTY OWNERS ASSOCIATION**

THE DECLARANT, pursuant to the provisions of Section 3.01 of the Declaration of Covenants, Conditions and Restrictions for THE SPRINGS PROPERTY OWNERS ASSOCIATION, hereby states as follows:

1. The Declaration of Covenants, Conditions and Restrictions for THE SPRINGS PROPERTY OWNERS ASSOCIATION (herein "Declaration") was recorded with the Douglas County Recorder in Douglas County, Nevada on April 3, 2000 as Document Number 0489256, Book 0400, Page 0239-0286 and amended on January 8, 2004, as Document Number 0601481, Book 0104, Pages 01933-01940.
2. Pursuant to the provisions of Section 3.01 of the Declaration as amended, the Declarant is authorized to add to the lands which are the subject of the Declaration.
3. Declarant hereby adds to the lands which are subject to the Declaration the property described in Exhibit "A", attached hereto and incorporated herein by this reference, and which is hereinafter referred to as the "Added Lands".
4. The legal description of the Added Lands is set forth in Exhibit "B", attached hereto and incorporated herein by this reference.

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IN WITNESS WHEREOF, Declarant has executed this Notice of Addition of Land this 8<sup>rd</sup> day of March, 2004.

SYNCON HOMES

By: Andrew W. Mitchell

Andrew W. Mitchell

Its: President

State of Nevada     )  
                                  )ss  
County of Douglas    )

On March 8, 2004, before me, the undersigned, a notary public, Personally appeared ANDREW W. MITCHELL, personally known to me to be the President of SYNCON HOMES, a Nevada corporation, who executed the forgoing Instrument, and who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of the Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Judith A. Lyons  
Notary Public



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BK 0304 PG 05080

**EXHIBIT "B"**  
**LEGAL DESCRIPTION**  
for  
**SUNRIDGE HEIGHTS III**  
**PHASE 5**

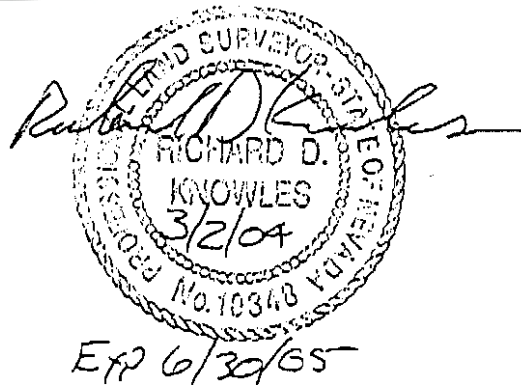
Being a portion of the Southwest  $\frac{1}{4}$  of Section 8, Township 14 North, Range 20 East, M.D.M., County of Douglas, State of Nevada, more particularly described as follows:

Beginning at the Southwesterly corner of the Remainder Parcel A, as shown on Final Map for Sunridge Heights III, Phase 5, recorded in the official records of Douglas County, Nevada as Document # 587309, in Book 0803, Page 11208, thence along the following eleven (11) courses,

1. North  $16^{\circ}35'49''$  East, 307.88 feet,
2. South  $65^{\circ}50'18''$  East, 266.47 feet,
3. thence through a non-tangent curve to the left having a radius of 470.00 feet a length of 12.02 feet a delta angle of  $01^{\circ}27'56''$  and a bearing of South  $65^{\circ}50'18''$  East to the radius,
4. South  $22^{\circ}41'46''$  West, 25.08 feet,
5. South  $67^{\circ}18'14''$  East, 100.01 feet,
6. South  $22^{\circ}40'52''$  West, 250.00 feet,
7. North  $67^{\circ}18'14''$  West, 100.07 feet,
8. North  $22^{\circ}41'46''$  East, 5.00 feet,
9. North  $67^{\circ}18'14''$  West, 60.00 feet,
10. South  $22^{\circ}41'46''$  West, 17.23 feet,
11. North  $67^{\circ}18'14''$  West, 173.51 feet to the point of beginning having an area of  $2.29 \pm$  Acres.

The basis of bearings for this description is the Final Map for Sunridge Heights III, Phase 5, recorded in the official records of Douglas County, Nevada as Document # 587309, in Book 0803, Page 11208.

*Per N.R.S. 111.312, THE LEGAL DESCRIPTION WAS PREPARED BY:*  
**RICHARD D. KNOWLES, P.L.S.**  
500 DaMONTE RANCH PKWY. #1056  
RENO, Nv. 89521



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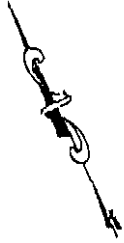
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# EXHIBIT "A"

## FINAL MAP NUMBER LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5 A PLANNED UNIT DEVELOPMENT

BEING A SUBDIVISION OF SECTION B,  
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M.  
NEVADA  
DOUGLAS COUNTY

NO SCALE



LINE	LENGTH	BEARING
L1	60.00	N67°18'14"W

CURVE	LENGTH	RADIUS	ANGULAR DELTA ANGLE
C1	12.02	475.00	6.01°
C2	12.78	500.00	6.39°
C3	13.56	550.00	6.76°

### NOTES:

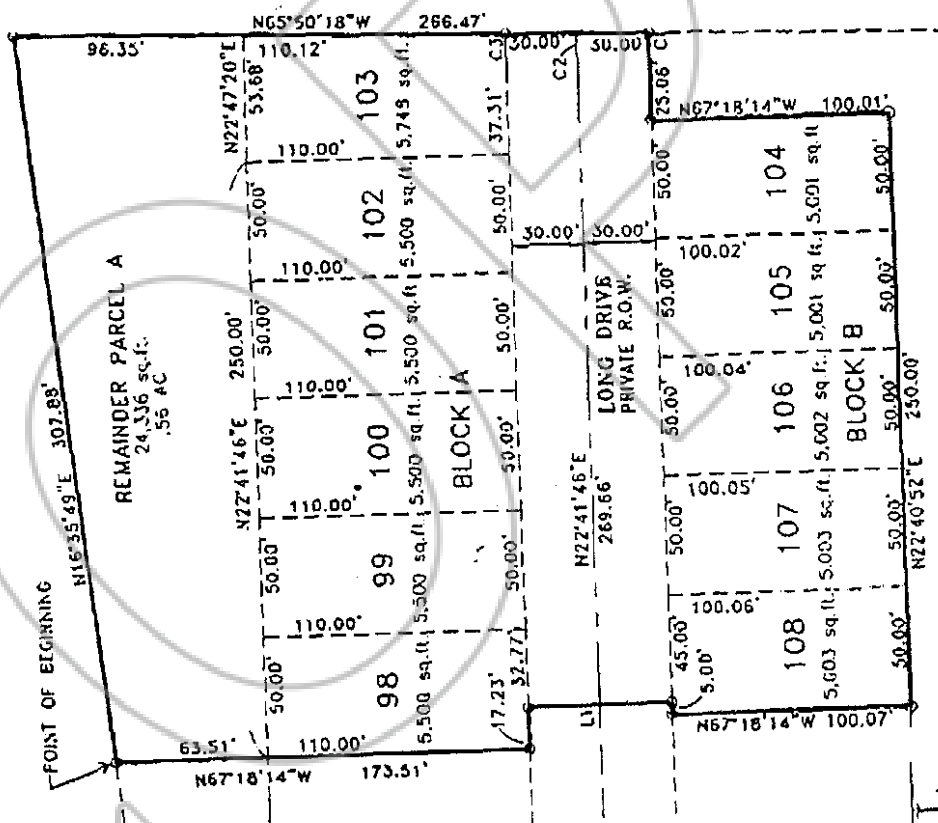
1. - SET 3/4" REBAR & CAP, P.L.S. 10348
2. - FRONT 3/4" REBAR & CAP, P.L.S. 6510 PER DOCUMENT NO. 17181 OR AS INDICATED.
3. - SET WELL ADJACENT WITH PRIVATE COVER STAMPED SURFACE UPON COMPLETION OF STREET IMPROVEMENTS
4. - SET 3/4" REBAR & CAP P.L.S. 10348 OR SCORE AT TOP OF CURB AT EXTENSION OF 9% LOT LINES.
5. 1. A 3/4" REBAR & CAP, P.L.S. 13348 WILL BE SET AT EACH LOT CORNER AND A SCORE ON TOP OF CURB AT EXTENSION OF SIDE LOT LINES ON COMPLETION OF CONSTRUCTION.
6. P.B.C. UTILITY AND DRAINAGE EASEMENTS ARE 5' ALONG SIDEWALK LINES AND 7.5' ADJACENT TO 5' SIDE WALKS EVERYWHERE ELSE.
7. CURB MARKERS SHALL BE LOCATED WITHIN THE 2.5' PUBLIC UTILITY EASEMENT'S ADJACENT TO 5' SIDEWALK.
8. ALL RIGHT OF WAYS ARE TO BE PRIVATE.

RECORDED ON THE 21ST DAY OF AUGUST, 2003, IN BOOK PAGE, PHASE III, DOCUMENT NUMBER 461802 ON THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

SUNRIDGE HEIGHTS III  
PHASE 5

EXHIBIT

LOCATED IN SECTION B, T.14N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA



**TEC**  
CIVIL ENGINEERING CONSULTANTS  
1000 W. 10th Street, Suite 100, Reno, NV 89502  
775-784-1111

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