

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 11 AM 10:45

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID RL DEPUTY

APN 1220-15-210-070

Recording Requested By:

**Stewart Title of Douglas County**

1650 N. Lucerne, Ste. 101

Minden, NV 89423

R.P.T.T. \$ #3

GRANT, BARGAIN, SALE DEED

(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE  
DECLARATION OF VALUE TRANSFER TAX VALUE TO \$208,000.00  
AND REAL PROPERTY TRANSFER TAX DUE FROM  
\$819.00 to \$811.20

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

0606921

BK0304PG05083

A.P.N. # 1220-15-210-070

R.P.T.T. \$ 819.00 811.20

ESCROW NO. 040800056

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
P.O. BOX 17503  
SOUTH LAKE TAHOE, CA 96151

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 11 PM 2:40

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID BH DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN M. RESBURG and ASPEN L. RESBURG, husband and wife** as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOSHUA E. ARMSTRONG and MICHELE W. ARMSTRONG, husband and wife** as community property

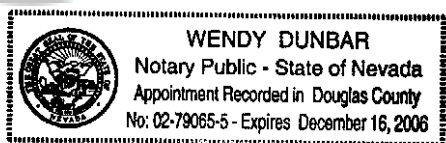
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 13, 2004**

John M. Resburg  
JOHN M. RESBURG  
Aspen L. Resburg  
ASPEN L. RESBURG

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 1-16-04  
by JOHN M. RESBURG and ASPEN L. RESBURG

Signature W Dunbar  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0606921

0604330

BK0304 PG05084

BK0204 PG04267

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040800056

Lot 44, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-210-070



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