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REQUESTED BY
Shula Paul
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Assessor's Parcel # 1022-16001-116
WHEN RECORDED MAIL TO:
JOAN FULLER 90 SHIELA PAUL
1320 HWY 395 N
GARDNERVILLE NV 89410

2004 MAR 11 PM 12:40

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID BC DEPUTY

AFFIDAVIT COUNTY OF DOUGLAS

CONVERSION OF MANUFACTURED HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name JOAN J FULLER FOR RECORDER'S USE ONLY
2. Physical Location 3665 GRANITE
3. Description: Year 1990 Manufacturer Fleetwood Model American Mansion
Length 57 Width 24 Serial Number CAFLK17AB10823AM
4. New Lienholder (if any): N/A Address: N/A
5. Unsecured Property Taxes are paid in full through fiscal year 2003/04. Amount \$ 669.12 (or)
Secured to Parcel No. 1022-16-001-116

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description: Lot 37 Block K Subdivision TOPAZ RANCH ESTATES #4

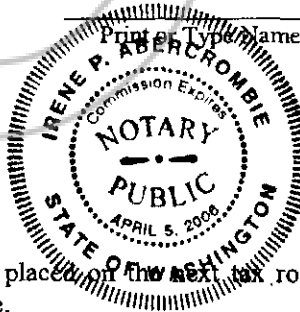
**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE
FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE
CONVERTED TO REAL PROPERTY.**

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Joan J Fuller</u> Owner/Buyer	<u>03/9/04</u> Date	_____ Owner/Buyer	_____ Date
<u>JOAN J Fuller</u> Print or Type Name		_____ Print or Type Name	

Signed and sworn to (or affirm) before me on
by Irene P. Abercrombie
Notary Public



PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

<u>Cathy Ste</u> Signature of County Assessor	<u>3-11-04</u> Date	<u>Cathy Kire Office Mgr</u> Print Name/Title
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DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
DOUGLAS W. SONNEMANN-ASSESSOR
Manufactured Housing Division, 1000 Las Vegas, NV 89104

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