

# REQUESTED BY DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 MAR 11 PM 1: 07

WERNER CHRISTEN RECORDER
S PAID BE DEPUT

	Assessor's Parcel Number: N/A	WERNER CHRISTEN RECORDER
	Date: MARCH 10, 2004	RECORDER  SPAID BE DEP
	Recording Requested By:	F/:18
J	Name: JIM BRASWELL/MINDEN-TAHOE AIRPORT	
	Address:	
	City/State/Zip:	
	AGREEMENT #2004.057	

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

> 0606964 BK 0304 PG 05300

FILED \*\*\* 2004:057

## SECOND AMENDMENT TO THE MINDEN-TAHOE AIRPORT

2004 MAR -9 PM 12: 32

MINDEN AVIATION, INC. AIRPORT LEASE AGREEMENT, REED

This second amendment to the real property lease agreement (LL036) dates May 1,1999 is made on March 4, 2004, between Douglas County, by the Douglas County Board of Commissioners, ("Landlord"), whose address is Post Office Box 218, Minden, Nevada, 89423, and Minden Aviation, Inc. ("Tenant"), whose address is P.O. Box 1764, Minden, Nevada, 89423, who agree as follows:

#### RECITALS

This amendment is made with reference to the following facts and objectives:

- a. Landlord entered into a written lease agreement for the parcel on May 1, 1999, with Minden Aviation, Inc. The lease is recorded as document 0466433, book 0499, pages 4946-69. The intent of the lease is to provide additional tie-down space for gliders on a temporary site while awaiting the eastside of the airport to develop for glider operations.
- b. The lease was amended May 1, 2001 to increase the size of the parcel and extend the lease for 2 years with an option to renew for 1 year. The amendment to the lease is recorded as document 0512887, book 0401, pages 6133-6138.
- c. The Tenant desires to amend the lease allow for additional time for the eastside development.
- d. The Tenant desires to amend the lease and extend the lease for 3 years with an option to renew for (2) one-year terms.

The parties agree to amend the lease as follows:

#### 4. Term.

This lease is extended for an additional term of 3 years with (2) one-year options at the end of the current option on May 1, 2004. The new effective date or commencement date for this amendment is May 1, 2004.

- 5. Rent. The first two sentences after Site Rent are amended as follows:
  Tenant shall pay County a monthly rent for the use of premises, payable in advance on the first day of the month. The initial monthly rent amount is \$333.82 (117,520 square feet x \$0.034 cents / 12 months).
- 6. If utilities are extended to this site, leasee agrees to amend lease and surrender that acreage where utilities are constructed.

0606964

#### **COUNTY**

### **DOUGLAS COUNTY,**

a political subdivision of the State of Nevada

**Douglas County Commissioners** 

Recommended for approval and approved as to content:

**TENANT** 

MINDEN AVIATION, INC.

Antonio M. Sabino, Owner

Operational Services Director

Approved as to form:

Robert Morris

Chief Deputy District Attorney

Attest:

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in may office.

Deputy

Clork of the

0606964