

N/E

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 11 PM 1:09

WERNER CHRISTEN
RECORDER

J PAID *BE* DEPUTY

Assessor's Parcel Number: N/A

Date: MARCH 10, 2004

Recording Requested By:

✓ Name: JIM BRASWELL/MINDEN-TAHOE AIRPORT

Address: _____

City/State/Zip: _____

NOTICE OF NONRESPONSIBILITY (#2004.059)

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

0606965

BK0304 PG05303

FILED

NO. 2004-059

2004 MAR -9 PM 12:33

Notice of Nonresponsibility

To whom it may concern:

Pursuant to NRS 108.284, notice given that:

- 1. Douglas County is the owner of certain property located in Douglas County, Nevada, commonly known as the Minden-Tahoe Airport and more particularly described on the attached Exhibit "A." for LL081.
- 2. Douglas County has obtained knowledge that Soar Minden (tenant) is altering and improving the described property.
- 3. Three days has not elapsed since Douglas County has obtained this knowledge.
- 4. Douglas County will not be responsible for the improvement, alteration or repair or for the materials or labor used on the building or the land on which it is situated.

Dated this 4th day of March, 2004.

Douglas County

By: *Jim Braswell*
Jim Braswell, Airport Manager

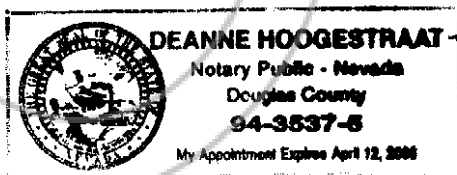
State of Nevada)
) ss.
Douglas County)

Jim Braswell, being first duly sworn, deposes and says:

That I am the Airport Manager of the Minden-Tahoe Airport, owned by Douglas County and named in the notice of nonresponsibility, that I have read the notice of nonresponsibility, know its contents and state the same are true of my own personal knowledge, except those matters stated on information and belief, and to those matters, I believe them to be true.

By: *Jim Braswell*
Airport Manager

Signed and sworn to before me on 3-5 (date) 04 by Jim Braswell.



By: *Deanne Hoogestraat*
Notary Public

4-12-06
Expiration Date

858-03-03
01/21/04

**DESCRIPTION
SABINO LEASE PARCEL**

A parcel of land located within a portion of the Southwest one-quarter (SW $\frac{1}{4}$) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

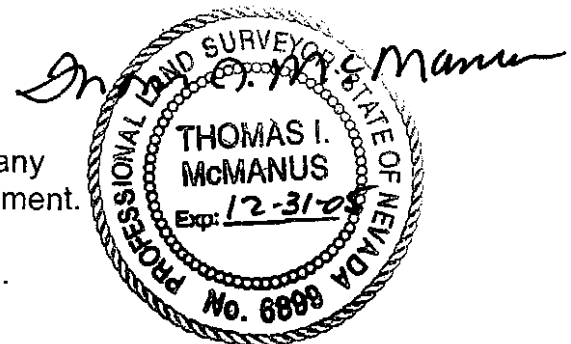
Commencing at Douglas County Airport Control Monument #2 as shown on that Amended Record of Survey #14 for Douglas County as recorded in Book 488, at Page 239, as Document No. 175533;

thence South 45°31'02" West, 805.46 feet;
thence North 44°28'58" West, 525.00 feet to the Southeasterly corner of that Gephardt Lease Parcel as recorded in Book 0500, at Page 2299, as Document No. 0491724;
thence continuing along said Gephardt Parcel North 44°28'58" West, 100.00 feet;
thence North 11°07'58" West, 119.71 feet;
thence North 40°38'42" 147.21 feet;
thence North 45°31'02" East, 25.03 feet to THE POINT OF BEGINNING;
thence along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 41°40'24", radius of 147.00 feet, arc length of 106.92 feet and a chord bearing of North 68°45'49" West for a distance of 104.58 feet;
thence North 89°36'00" West, 100.15 feet;
thence North 00°24'00" East, 120.00 feet;
thence South 89°36'00" East, 154.24 feet;
thence South 44°28'57" East, 142.19 feet to a point on the Westerly line of said Gephardt Lease;
thence South 45°31'02" West, 80.00 feet to THE POINT OF BEGINNING, containing 27,147 square feet, more or less.

The Basis of Bearing of this description is identical to that Amended Record of Survey #14 for Douglas County, Document No. 175533.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

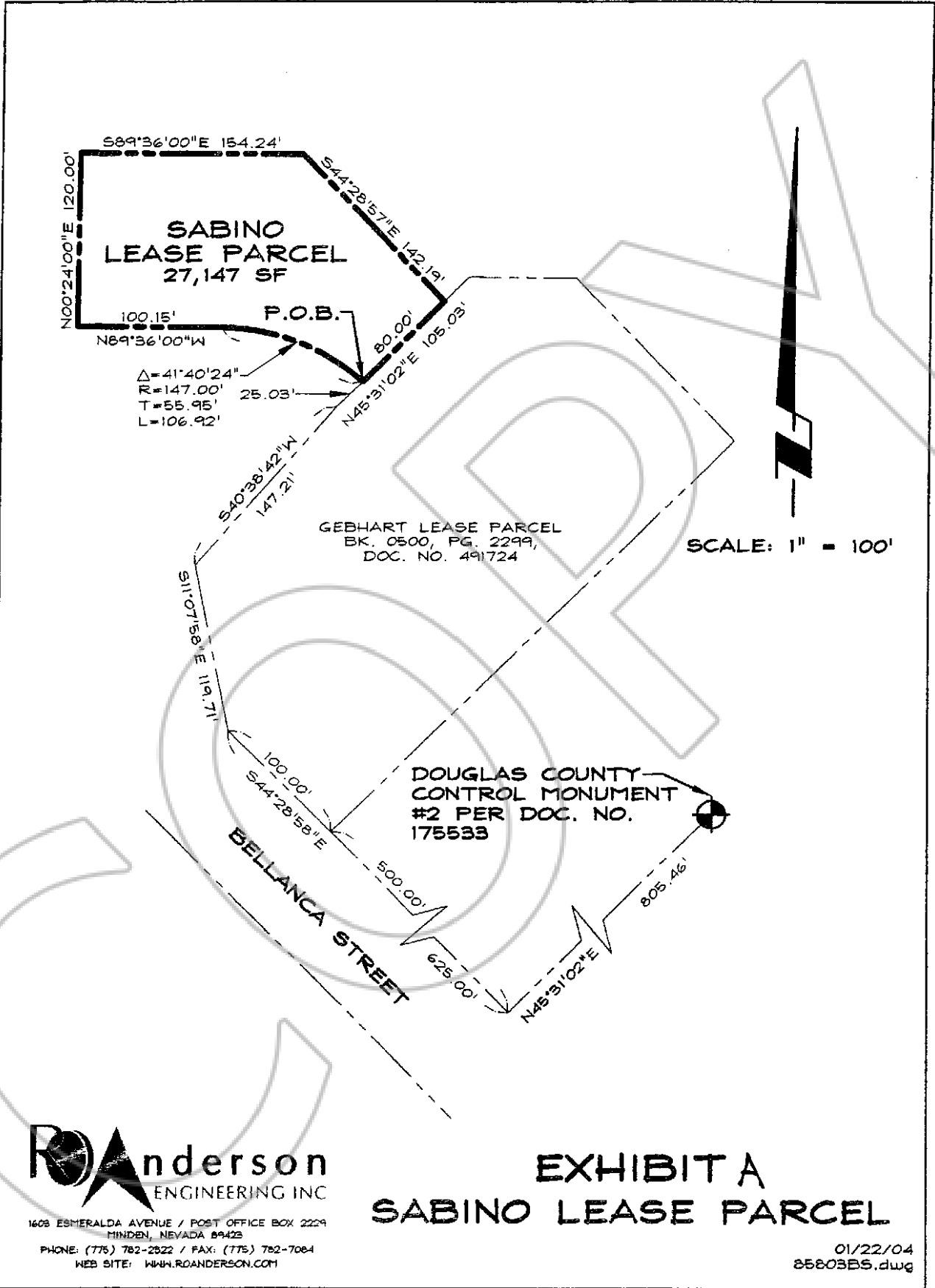


1-22-04

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EXHIBIT A

BK 0304 PG 05305



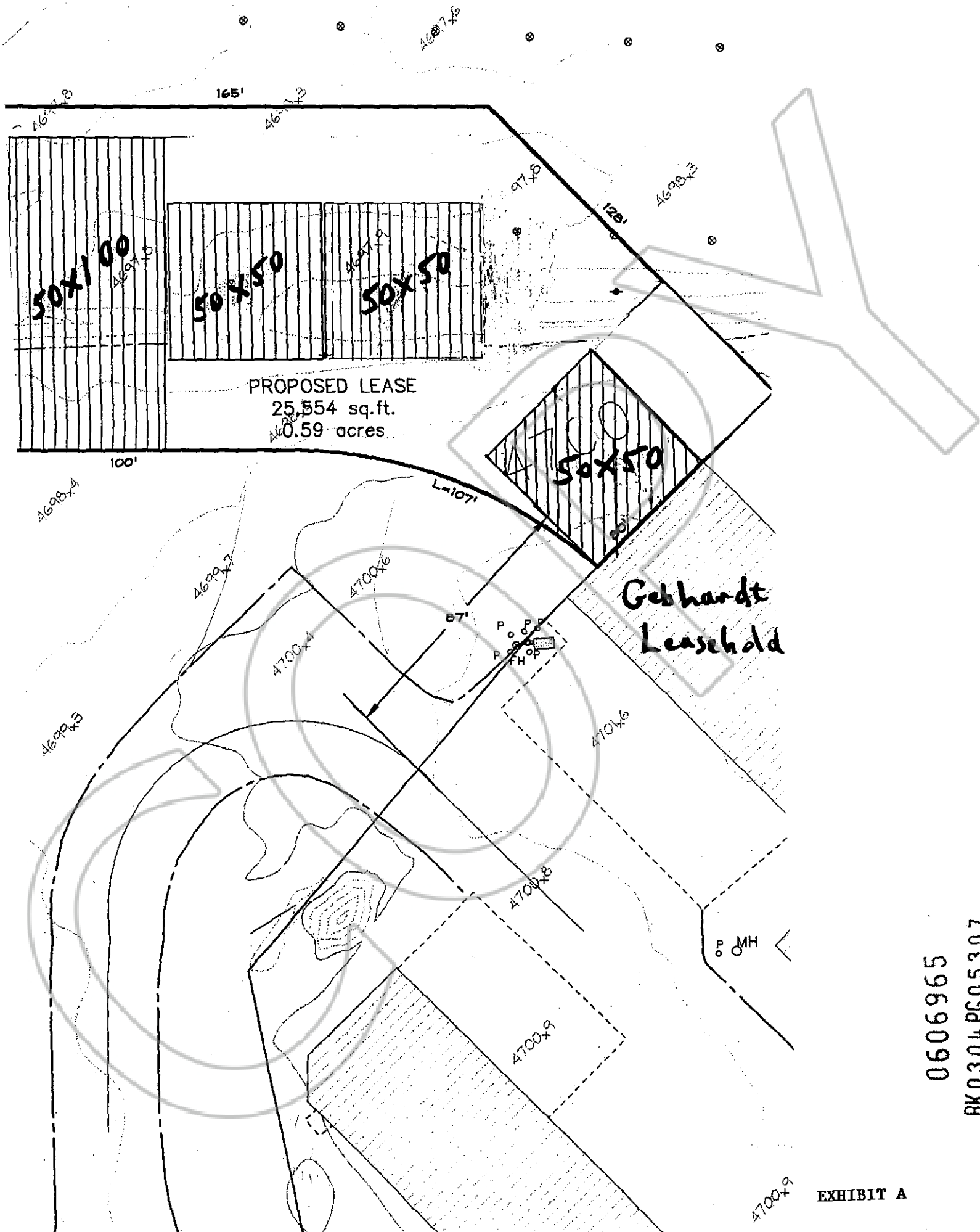
RoAnderson
ENGINEERING INC

1608 ESMERALDA AVENUE / POST OFFICE BOX 2229
 MINDEN, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

EXHIBIT A
SABINO LEASE PARCEL

01/22/04
 25803BS.dwg

0606965
 BK0304PG05306



0606965

BK0304PG05307

EXHIBIT A

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 9, 2004 **SEAL**

B. REED Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Carol M. Gullock Deputy

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BK0304PG05308