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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 11 PM 1:12

WERNER CHRISTEN
RECORDER

\$ 0 PAID BC DEPUTY

Assessor's Parcel Number: N/A

Date: MARCH 10, 2004

Recording Requested By:

✓ Name: TOM PERKINS/DA'S OFFICE

Address: _____

City/State/Zip: _____

AGREEMENT #2004.058
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

0606967

BK0304 PG05335

AGREEMENT

NO. 2004.058

THIS AGREEMENT is entered between Mike Gilbert, (Owner) and Douglas County, a political subdivision of the State of Nevada (County). 2004 MAR -9 PM 12:33

Owner is the owner of certain real property situated in Douglas County, Nevada, APN 1220-25-101-002, consisting of approximately 7.34 acres. The County seeks to acquire the property for purpose of park and recreation development. At the time of this agreement, the property is zoned SFR-1 under the Douglas County Consolidated Development Code.

For and in consideration of the mutual promises contained herein, the parties agree as follows:

1. Owner agrees to sell County a portion of the parcel for park and recreation purposes, designated generally on Exhibit A.
2. The parcel size is approximately 7.34 acres.
3. Pursuant to the requirements of State Law, the property will be the subject of an appraisal at County expense. Based on the value of the property determined through the appraisal. The final purchase price for the property may be negotiated between the Seller and the County in an amount not to exceed the appraisal.
4. The property being sold will be rezoned to PF, public facilities, which allows the County's proposed use of the property.
5. The appraisal and filing fees for the zone change will be paid by the County.
6. This transaction is subject to the availability of public funds for the purchase and the fees to be incurred in connection herewith.

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7. This agreement is subject to approval of the Board of County Commissioners. It contemplates subsequent written agreements between the parties regarding final configuration and sale price of the parcel.

8. This agreement will be governed by the laws of the State of Nevada.

9. The parties agree to exercise good faith and their best efforts to accomplish the purposes set forth herein.

10. This agreement will be binding on, and inure to the benefit of the parties, their heirs, successors and assigns.

Dated the 4 day of MARCH, 2004.

Mike Gilbert, Owner


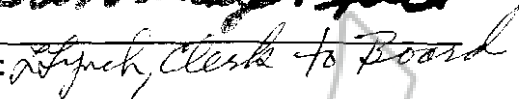

By: _____

Dated the 4 day of MARCH, 2004.

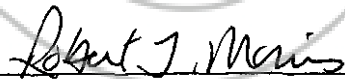
DOUGLAS COUNTY, NEVADA


By: _____

ATTEST:
BARBARA REED, Douglas County Clerk


By:  Clerk to Board

Approved as to form:
SCOTT DOYLE, District Attorney


By: _____

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BK0309D 703090 7969090

MAP LEGEND

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section

Parcel Number: 110
 Parcel Sub/Seq Number: 100
 Parcel Acreage: 1.00
 Parcel Block Number: B L K A
 Parcel Lot Number: 1
 Parcel Address: 100

T12N R20E

SEC. 25

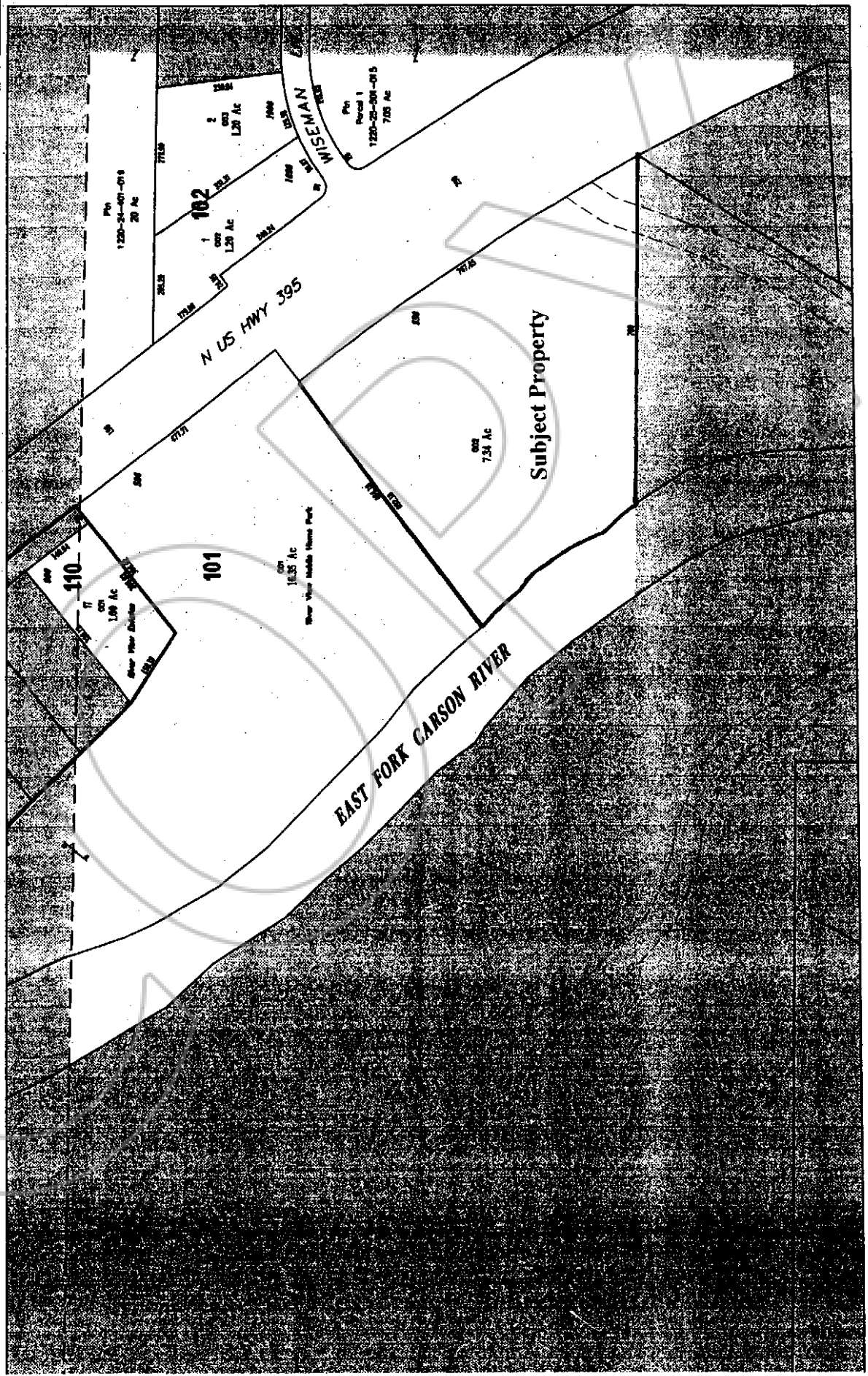
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
37	36	35	34	33	32

N 2 NW 4

5
2
3
4
6

1220-25-1

SCALE: 1" = 200'
 REVISED: 9/08/2003



February 25, 2004

Daniel C. Holler
Douglas County Manager
P.O. Box 218
Minden, NV 89423

Dear Mr. Holler:

I am writing to express my willingness to work with Douglas County in the acquisition of 7.34 acres of property located along the Carson River APN #1220-25-101-002. The attached map identifies the subject parcel.

The price of the parcel will be determined through an agreement between myself and Douglas County based on fair market value established through the appraisal process. It is my interest to sell the property to enhance the County's ability to provide for public access and enjoyment of the Carson River.

Sincerely,



Mike Gilbert, Owner

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 9 2004 SEAL

B. REED Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By Dwight Mullock Deputy

0606967

BK 0304 PG 05339