

REQUESTED BY  
**TSI TITLE & ESCROW**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 11 PM 2:49

WERNER CHRISTEN  
RECORDER

\$15.00 PAID CF DEPUTY

ESCROW NO.: 04-50009-KP  
A.P.N.: 1418-34-211-029  
R.P.T.T.: EXEMPT #5

**WHEN RECORDED MAIL TO:**

Mr. William Allen  
3240 California Avenue  
Carmichael CA 95608

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Sandra S. Allen, a married woman

do(es) hereby GRANT, BARGAIN and SELL to William R. Allen, a married man as his sole and separate property

the real property situate in the County of Douglas, State of NV, described as follows:

Lot 34, as shown on the MAP OF LAKERIDGE ESTATES NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 13, 1957

**THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HER MARRIAGE TO William R. Allen.**

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: MARCH 6, 2004

*Sandra S. Allen*  
Sandra S. Allen

State of CALIFORNIA )  
County of SANTA CLARA ) SS:  
On MARCH 6, 2004

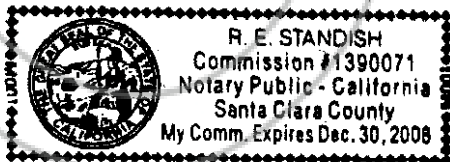
R.E. STANDISH, Notary Public

Before me, a Notary Public, personally appeared  
Sandra S. Allen

personally known to me - or -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

*R.E. Standish*  
R.E. STANDISH, Notary Public



**SEAL**

0606973

BK0304PG05352

**ESCROW NO.:** 04-50009-KP  
**A.P.N.:** 1418-34-211-029  
**R.P.T.T.:** EXEMPT

**WHEN RECORDED MAIL TO:**  
Mr. William Allen  
3240 California Avenue  
Carmichael CA 95608

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged, Sandra S. Allen, a married woman

do(es) hereby *GRANT, BARGAIN and SELL* to William R. Allen, a married man as his sole and separate proprty

the real property situate in the County of Douglas, State of NV, described as follows:

Lot 34, as shown on the MAP OF LAKERIDGE ESTATES NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 13, 1957

***THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OFHER MARRIAGE TO William R. Allen .***

*TOGETHER WITH* all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: \_\_\_\_\_

\_\_\_\_\_  
Sandra S. Allen

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss:  
On \_\_\_\_\_ }

Before me, a Notary Public, personally appeared  
Sandra S. Allen

[ ] personally known to me -or- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

\_\_\_\_\_  
NAME (TYPED OR PRINTED)

0606973  
BR 0304 PG 05353