

A.P.N. # 1220-12-111-002

R.P.T.T. \$ 0 #5

ESCROW NO. 040700519

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1914
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 12 AM 10:56

WERNER CHRISTEN
RECORDER

\$15.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHELLEY FENT, a married woman and spouse of within Grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN FENT, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as :

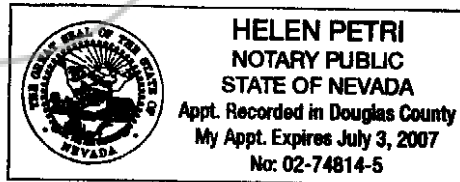
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 01, 2004**

Shelley Fent
SHELLEY FENT



STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 3/12/04
by, SHELLEY FENT

Signature Helen Petri
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0607066

BK0304 PG05755

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700519

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:

Being a portion of the North one-half of Section 12,
Township 12 North, Range 20 East, M.D.B.&M., further
described as follows:

Lot 42 in Block A, as set forth on FINAL SUBDIVISION MAP
2DA #01-083 FOR PINION RIDGE, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada on September 15, 2003 in Book 0903, Page 7332 as
Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-111-002

0607066

BK0304PG05756