

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME **INTERNAL REVENUE SERVICE**
SPECIAL PROCEDURES BRANCH
ADVISORY SECTION I

MAILING ADDRESS

CITY, STATE ZIP CODE **1301 CLAY STREET SUITE 1400S**
OAKLAND CA 94612-5210
ATTN: C. FONG SPF

REQUESTED BY
IRS
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2004 MAR 12 AM 11:18

WERNER CHRISTEN
RECORDER

\$16 PAID **KJ** DEPUTY

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S) OF DOCUMENT

CERTIFICATE OF RELEASE OF FEDERAL ESTATE TAX LIEN

COPIED

Small Business/Self Employed

Serial Number

For Optional Use By Recording Office

Area 33

I certify that the requirements of section 6325(a) of the Internal Revenue Code have been satisfied for the tax liability (including all statutory additions) shown below on the following-named estate, and that the lien provided by Code section 6324A for these taxes and additions has been released. The proper officer in the office where notice of Federal estate tax lien was filed on July 5, 2001 authorized to note in the books the release of this lien, as far as it relates to the following:

Book 0701 at page 793, document recording number 517705

Name of Estate **Constance Boucher**

Determined Productions, Inc., a California Corporation, ownership and controlled by : Douglas J. Boucher, Director, Co-Chief Executive Officer, heir; Theodore L. Boucher, Director, Co-Chief Executive Officer, heir; Robert J. Cappelloni, Director, Chief Operating Officer, heir.

Name and Address of Executor/Administrator

Designated Agent
Douglas J. Boucher
1 Hughes Center Drive Suite 802
Las Vegas, NV. 89109-6715

Date of Death

12/20/05

Date of Assessment

04/28/97

Decedent's Social Security Number

██████-2481V

Unpaid Balance of Assessment

\$1,575,475.35

Description of Property to Which Lien Attaches

Real property located at 1850 Highway 50 in County of Douglas, Glenbrook, NV.
SEE EXHIBIT A FOR LEGAL DESCRIPTION

Place of Filing

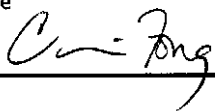
Douglas County Recorder

This notice was prepared and signed at Oakland, California

, on this,

the 10th day of February 20 04

Signature



Corwin Fong, ID # 94-11655

Title

Advisor, Technical Services Group I

0607075

Form 668-J (Rev 8-80)

Part 1 - To be kept by recording office

BK 0304 PG 05807

"EXHIBIT A"

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel 2, as shown on the Parcel Map for R.E. ECKENWEILER, JUNE M. ECKENWEILER, CONSTANCE BOUCHER and JAMES YOUNG, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 7, 1979, in Book 679, Page 379, as Document No. 33205.

EXCEPTING THEREFROM all that real property, being a portion of Section 15, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the Northwest corner of Parcel No. 2, as shown on that Record of Survey Map filed in the office of the County Recorder of Douglas County, State of Nevada, on May 14, 1990, Document NO. 22597, said point being a chiseled X in boulder and on the approximate high water line of Lake Tahoe; thence along said approximate high water line of Lake Tahoe North $26^{\circ}20'22''$ West, 215.21 feet; thence leaving said approximate high water line of Lake Tahoe South $76^{\circ}47'56''$ East, 468.63 feet; thence South $76^{\circ}36'51''$ West 370.83 feet to the Point of Beginning of this description.

TOGETHER WITH a right of way over the Westerly 30 feet of Parcels 3 and 4 as shown on the map referred to above for access to a boat dock as reserved in deed from CONSTANCE BOUCHER, et al, to R.E. ECKENWEILER, et ux, recorded September 28, 1979, in Book 979, Page 2168, as Document No. 37158, Official Records, Douglas County, Nevada.

EXCEPTING any portion of the above described property lying below the 6233.00 foot level of Lake Tahoe and also excepting any artificial accretions to said land waterward of said land or natural ordinary high water or if lake level has been artificially lowered. Excepting any portion below such elevation as may be established as the boundary by boundary line agreement with the State or by quit title action in which the State is a party.

A.P.N.: 01-110-200

0607075

BK 0304 PG 05808